

אפונדיה, v. preced.

***אפונס** Hull. 66^b top; Ab. Zar. 39^a, a. corrupt. of פילמוס (πλάμυς) *pelamys*, a species of *thunny* or *scomber*; Tosef. Hull. III (IV), 27 פילמוס (read פִּי).
אפונראות, v. אפונרא.

***אפוסטמוס, אפוסטמוס** (Var. פוסטמוס, פוסטמוס) pr. n. m. *Apostomos* (Postomos), one who is mentioned as having burned the Law [and put up an idol in the Temple]. Taan. IV, 6; Y. ib. 68^d; Yalk. II Kings 250. [Prob. an officer of king Antioch Epiphanes of Syria; perh. a popul. corrupt. of ἀποστόλος, cmp. II Macc. VI, 1.]

אפוספסין, v. אפוספסין.

אפוספסין, אִי (frequ. miscopied אפס, and with ר for ר) c. (ὀποπόδιον) *footstool to the throne or to a high chair of distinction*. Targ. Y. Ex. XXIV, 10 (corr. acc.).—Y. Hag. II, 77^c bot. after building the throne, he makes his foot-stool; Gen. R. s. 1; Lev. R. s. 36 (corr. acc.). Kel. XVI, 1 של בעלי הבית א' (in Talm. ed. בעל) the people's footstool of the household (a folding stool, cmp. אפוספסין II). Ib. XXIV, 7 ו' א' (corr. acc.) there are three boards or tablets in use (v. פנקס), that which is used as a footstool is susceptible of uncleanness by being trod upon, that with a receptacle for wax (writing tablet) gets unclean by &c. [Gen. R. s. 17; Koh. R. to III, 19, v. אפוספסין.]

אפופירוח, v. אפי.

אפופלסמון, v. אפופלסמון.

אפופסין, read

אפופסין f. (ἀπόφασις, ἀπόφασις) *verdict, dispensation*. [Various corrupted: אפופסין, אפופסין, אפופסין &c.] Y'lamd. to Gen. III, 1 quot. in Ar. (ref. to Prov. XVIII, 7) the fools give out their own verdict. Pesik. R. s. 44 אפופסין אפופסין (corr. acc.). Ib. s. 46 (ed. Fr. p. 187^b) read א' נשל he received his verdict (of expulsion from Eden). Y. Sot. VII, 21^d bot.; Y. R. Hash. I, 57^a bot. אפ; a. fr. [Tanh. Sh'moth 13 שנשלו אפופסין, read אפופסין]—Midr. Till to Ps. XVII; Yalk. Ps. 670 two curiosi (v. הנדיוסין) רצין (באפופסין) run (come) each with a verdict; v. אפופסין.—Lev. R. s. 21, beg. אפופסין Ar., read with ed. אפופסין.

אפופרין Koh. R. to III, 19, v. אפופרין.

אפוקי m. pl. (פוק, נפק) *exit, end* (=הוציא). Y. Pes. IV, 30^d top בא' שובר' on Sabbath night. Pes. 105^b יומא dismissal of the festive day with benediction; a. fr.—Y. Peah VII, 20^b, top אפוקי (corr. acc.) a. פוקי.—[אפוקי, v. לאפוקי]

אפוקי m. pl. (Af. of נפק) *carrying out*. Targ. O. Lev. XXVI, 5 לא בר זרעא until seed-time.

אפוקלים, אפוקלס, v. אפוקלסין.

אפוקסנין, read אפוקסנין.

אפורדכיס, v. אפורדכיס.

אפורטין Lev. R. s. 25, beg. א' מפני א', Yalk. Lev. 615 אפורטין, read אפורטין, v. אפורטין.

***אפורייה** f. (ὄπωρῖα, τὰ) *fruit*. Gen. R. s. 72 א' בשעת פקוד' כל מיני א' Ar. (ed. אפורייה, read א') in the season when all kinds of fruit ripen.

אפורקא f. (=אפס) 1) *nose*. Targ. Job XLI, 12 (9).—2) *front of the face, forehead*. Pes. 112^a ו' א' ידא the hand on the forehead is one step to sleep. Ber. 44^a, v. אפורקא.—Taan. 25^a מ' אפורקא out of his forehead. Ib. אפורקא ed. (read אפס), v. אפוקסנין I.—Ab. Zar. 26^a אפורקא Ar. (ed. אפורקא, Ms. M. אפורקא, corr.) on its (the child's) forehead. Sabb. 80^b, v. אפורקא.

אפוריק, v. אפוריק.

אפוריקין f. (ἀποθήκη) *store-house, store*. Targ. Y. I, Gen. XXIV, 2. Ib. v. 10 ו' א' שפר א' the best things of his store (Y. II אפוריקין . . . , Ar. only אפוריקין v. Gen. R. s. 59).—Y. Sabb. IV, beg. 6^d bot., opp. to אפסל בעד' in dwelling rooms, cmp. אפוריקין.—Pl. h. אפוריקין. Ex. R. s. 30 ו' א' hast thou store-houses where to put them?—Ch. אפוריקין, אפוריקין. Targ. Y. f. Deut XXXII, 34; a. e.—Y. Ned. IX, 41^c bot.

אפוריקין f. (ἀποθήκη) 1) *pledge, mortgage*; an object made a security without being placed in the possession of the pledgee, opp. to אפוקסין.—B. Kam. 96^a שווייה נדחיה v. אפוריקין v. Gen. R. s. 59).—Y. Sabb. IV, beg. 6^d bot., opp. to אפסל בעד' in dwelling rooms, cmp. אפוריקין.—Pl. h. אפוריקין. Ex. R. s. 30 ו' א' hast thou store-houses where to put them?—Ch. אפוריקין, אפוריקין. Targ. Y. f. Deut XXXII, 34; a. e.—Y. Ned. IX, 41^c bot.

אפן (=b. h. אפן) *to dance, leap, sport*. Gen. R. s. 68 (emphasizing *bo*, Gen. XXVIII, 12 as referring to Jacob) אפן אפן sporting with him.

אפניני, v. אפניני.

***אפחא** f., const. אפחא (נפת), with אפחא *grief, cause of grief*. Targ. Y. II Gen. XXVI, 35 ed. (Ar. אפחא).

אפחא m. (פחא) *levity, wantonness*. Shh. 57^a אפחא אפחא Ar. (ed. אפחא; Var. lect. v. Rabb. D. S. a. l. note 7) the Bible text describes their wantonness, lewdness.—Pes. 50^b, v. אפחא.

אפחא, v. אפחא.

***אפחוניות** Koh. R. to I, 8 א' עבר בן א' prob. to be read אפחוניות f. (denom. of אפחונין) *catering, cooking*.

(for the Jew-Christians living in community of goods). [The entire passage seems to be corrupt or defective. V. Zunz Gott. Vortr. p. 275.]

אפטרקא, v. אפטרקא.

אפטרקא pr. n. m. *Aftoriki*. B. Mets. 5^a אביו דר' א; Hull. 64^b . . . דוסטאי (Dostai) the father of R. A. (Y. Yoma IV, 41^d top פטרוקי אחיה וכו' Patruki, brother of R. Darosa).

אפטיט m. (=פּיטט; v. בטט) *puppets of clay, a set of clay (or metal) pins to put pots on for cooking, pot-stand*. Tosef. Kel. B. Mets. I, 12 א' שיש בי' א' a pot-stand containing metal. Tosef. Nidd. VII, 3 אפטי (corr. acc.).

אפטי Yalk. Deut. 810, read אפטיא.—Tosef. Nidd. VII, 3; v. preced.

אפטיא, v. אפטי.

אפטינות, v. אפטי.

אפטרקא f. (פטר, Nif. קפטר *to part*; v. קפטר) 1) *farewell-address, homiletic observations made on parting with the host that entertained scholars, toast* (in praise of hospitality, charity, support of students &c.). Gen. R. s. 60 R. Y. א' א' used the (preceding) text for a toast; a. fr.—2) v. אפטרקא.

אפטרופולין Yalk. Gen. 9; אפטרופוס, אפטרופא, אפטרופין, v. אפטרופוס a. follow.

אפטרקא f. (v. אפטרקא) prop. *conclusion*, esp. *Aftarah*, or *Haftarah*, i. e. the prophetic lesson read in Synagogue after the reading from the Pentateuch. Pes. 117^b דא' ספר א' (the benediction) belonging to the Aft.—*Gitt. 60^a א' (or pl. אפטרקא) prob. *a book containing homiletic notes for toasts &c.*, v. אפטרקא. [V. Rapap. Er. Mill. p. 167.]—Cmp. קפטרקא.

אפי Y. Hor. III, 47^c bot., v. אפולקסמין.

אפה (b. h.; אפה, v. אפה) [*to heat, darken*, cmp. רימץ, *to bake*. Keth. V, 5 ואופה and must bake. Pes. 116^a. Y. Ab. Zar. V, 45^a bot. א' ג' חנוורס baked three ovenfulls of bread; a. fr.—Part. pass. אפוי baked, (as a noun) *pastry*. Pesik. R. s. 16 א' ארד וכו' (some ed. עפוי; Pesik. Eth Korb. p. 58^b, Yalk. Num. 777 שברי corr. acc.) I charged thee with the furnishing of one kind of pastry (to supply the governor's household).—Pl. אפויים. Mekh. Bs'hall. Vay. 4.—Fem. אפיה. Gen. R. s. 67 (play on *epho*, Gen. XXVII, 37) א' פתך thy bread is baked, thou shalt have to eat without labor. Ib. א' פוריהא (read פוריתך), v. פוריהא a. פוריהא.

Nif. אפה to be baked. Cant. R. to IV, 11 (play on *epho*, v. supra) זה ברותר זה מי who is to be baked in this oven (hell)?—Men. XI, 1; a. e.

Hithpa. אפה same. Mekh. l. c. היה מתאפה became baked of itself. Sifré Num. 89 ברותר אפיה things baked in the oven.

אפה (אפה) ch. same. Targ. Gen. XIX, 3; a. fr.—Men. 94^a לה דא' לה after he baked it. Sabb. 63^b למיפא to bake.—אפן, אפיה *baking women, bakers*. Targ. ISam. VIII, 13.—Ber. 58^b א' שרין sixty bakers.—Ib. ואפין and they used to bake. Y. Bets. IV, 62^c bot. ארה מיפה (read מיפה) she came in order to bake; a. fr.

Hithpa. אפה to be baked. Targ. Lev. VI, 10; a. e.

אפה, v. אפה.

אפין, v. אפין.

אפירקא m. (פר) *stable-floor, or cement formed on the stable-floor by moistening and stamping the dung*. Nidd. 28^a he burned the corpse בא' פירקא Ar. (ed. ע"ל) (אפירקא) over the dung on the cemented stable-floor. [Oth. opin. *marble-plate*, meaning *a hard cemented substance*, cmp. גלל גלל.]

אפיונות m. pl. (פוט) prop. *able to talk* (sensibly), hence *children* of about six or seven years. Y. Gitt. V, 47^b bot. אפיונות א' ifyototh (Mish. ib. 8 referred to reads פטינות q. v.) means *little ones* (v. פרא). Y. Maas. Sh. IV, 55^a א' וכו' expounds the subject by analogy with the law concerning minors, for we read in the Mishnah &c., v. supra.

אפטרופוס, read אפטרופוס.

אפטרופא 1) m. (ch. form=next w.) 1) *guardian, administrator; procurator* (of a Roman district). B. Mets. 39^a א' לדיקנני וכו' we appoint no guardian for the bearded (adults). Y. ib. III, beg. 9^a א' לעשות בה א' to appoint another person as an administrator of the hired or loaned object. Lam. R. to V, 12 לקרוא א' א' a governor (proconsul) entered a town.—Pl. אפטרופא. Pesik. Asser p. 95^b אילין א' וכו' those Roman proconsuls that go out visiting the country places (cmp. Ex. R. s. 31, end).—2) fem. *administratrix*; v. אפטרופא.

אפטרופוס (אפטרופוס, אפטרופוס) 1) m. (ἐπιτροπος) same. Targ. Y. Gen. XXXIX, 4; a. e.—B. Mets. 39^a א' מעמידין the court appoints an administrator. Y. Ter. I, 40^b bot. א' לעולם א' a permanent administrator (guardian), א' לשעה a temporary administrator (substitute). Ex. R. s. 46 א' מצל א' reared in the house of a guardian; a. fr.—Sabb. 121^a של מלך א' royal administrator (of the fiscus).—Transf. Keth. 13^b, a. e. לעריות א' there is no guardian (no means of guarding) against in chastity; Y. ib. I, 25^d top על עריות א'.—Pl. אפטרופסים. Targ. Y. Gen. XLII, 34. Pes. VIII, 1. Esth. R. to I, 2; a. fr.—Tosef. Ter. V, 7 א' רומה T'rumah set apart by administrators in behalf of minors. Y. ib. l. c.—Gen. R. s. 6; Yalk. Gen. 9 אפטרופילין (corr. acc.); a. fr. [Yalk. Ps. 771 אפיקורוס twice, read our w.]—2) fem. v. next w.

אפטרופא (אפטרופא) f. *administratrix, guardian*. Keth. IX, 6 (86^b) (Mish. ed. פא . . . , Talm. ed. פא . . .). B. Bath. 144^a פא . . . Y. Keth. IX, 33^a top אפטרופא a. אפטרופא. Tosef. ib. IX, 3.

אֶפִּיטְרוֹפְסוּת f. (denom. of אֶפִּיטְרוֹפּוּס *guardian-ship, administration*. Tosef. B. Bath II, 5 אֶפִּיטְרוֹפּוּס ed. Zuck., corr. acc.); Tosef. Keth. IX, 3 יוצא מאֶפִּיטְרוֹפְסוּתוֹ when he has ceased to be an administrator.

אֶפִּיחַ I f. (אֶפֶר) *baking*. Y. Sabb. VII, 10^b bot. א' אֶפִּיחַ baking is a labor forbidden on the Sabbath as a species of cooking; v. אֶפֶר II. Men. 94^a; a. fr.—*Pl.* אֶפִּיחַ. Y. Pes. III, 30^b top כרי שרי א' twice the time required for baking. [Y. Ned. VII, 40^b bot. א' הנורר מן הא' read אֶפִּיחַ as Tosef. Ned. IV, 3.]

אֶפִּיטְרוֹס m. (ἐπιτρώς) *veterinary surgeon*. Num. R. s. 9.

אֶפִּינָא (עֶפִּינָא) m. (אֶפֶר) *bake-fish* (cmp. אֶפִּינָא), a small fish believed to grow scales when reaching a certain age. Hull. 66^a bot. Ar. אֶפִּינָא (ed. אֶפִּינָא); Ab. Zar. 39^a עֶפִּינָא ed. (Ms. M. עֶפִּינָא, read אֶפִּינָא); Tosef. Hull. III (IV), 27 אֶפִּינָא ed. Zuck. (Var. אֶפִּינָא).

אֶפִּינָא v. אֶפֶר.

אֶפִּילָא m. (b. h.; אֶפֶל) *slow to ripen, late in the season*. M. Kat. 6^a א' late produces, opp. בִּשְׁרִי. Gen. R. s. 61, beg. אֶפִּילָא sow at the advanced season. Fem. אֶפִּילָא *advanced autumn, rainy season*. Y. Taan. I, 64^a bot.—*Pl.* אֶפִּילָא. Y. R. Hash. III, beg. 47^b *sheeps which conceive late in the season*.—אֶפִּילָא II. קין אֶפִּילָא.

אֶפִּילָא ch. same. M. Kat. 6^b וקא משוי ב' אֶפִּילָא Ms. M. (ed. א' קא, diff. vers. in Rashi) it is a slowly growing garden and by watering he makes it fast growing.—*Pl.* m. אֶפִּילָא. Targ. Koh. XI, 2 *late seeds*. Taan. 8^b אֶפִּילָא late clouds (after the rain), v. אֶפֶר. Nidd. 65^b אֶפִּילָא earlier and later crops (in two succeeding years, so that the interval of time varies). *Pl.* f. אֶפִּילָא, אֶפִּילָא. Targ. O. Ex. IX, 32. R. Hash. 8^a late *conceiving*, sluggish sheep, opp. אֶפֶר.

אֶפִּילָא v. אֶפֶל.

אֶפִּילָא adj., v. אֶפֶל.

אֶפִּילָא f. (b. h. אֶפֶל) *darkness*. Gen. R. s. 89 beg. (mental darkness; trials &c.); v. אֶפֶל.

אֶפִּילָא (abbrev. אֶפֶר) (= אֶפֶר אֶפֶר) *even if, although, even*. Targ. Ps. XIV, 3 (h. text אֶפֶר); a. e.—R. Hash. 25^a (reading אֶפֶר Lev. XXIII, 2; 4; 37 as, if אֶפֶר) 'which ye will proclaim', אֶפֶר אֶפֶר ye even if erring in the appointment of the festive calendar &c., i. e. the appointment of the Supreme Court is definite and binding. Ber. 9^a, a. fr. אֶפֶר אֶפֶר even if following the opinion of &c.; a. v. fr. [Cant. R. end להחריבו א', v. next w.]

אֶפִּילָא I m. (ἀπειλῶν, ἀπειλέω, part. pres. of ἀπειλέω, prob. borrowed fr. Aquila to Ps. CIV, 32) *threatening*. Y. Ber. IX, 13^c bot. הוא א' לעולמו להחריבו. Cant. R. end, that time אֶפִּילָא להחריבו וכו' (read

the Lord plans threatening &c. Y'lamd. beg. (quot. in Ar. with ref. to Ps. l. c.) מסתכל אֶפִּילָא של (על עולמו) He looks threatening upon His world; cmp. Midr. Till. to Ps. XVIII, 8; Yalk. II Sam. 158.

אֶפִּילָא II m. (πύλον, πύλω) *gate-way*. Ber. 16^b אֶפִּילָא נכנס לאֶפִּילָא Ar. (ed. אֶפִּילָא, Ms. F. אֶפִּילָא, read אֶפִּילָא, Treat. S'mah. I, 10 לחצר).

אֶפִּילָא III m. (pilleum, πύλον) *felt-cap, hat* &c. Kel. XXIX, 1 אֶפִּילָא של ראש א' some ed. (others אֶפִּילָא).—[Sabb. 120^a אֶפִּילָא, אֶפִּילָא Ms., ed. אֶפִּילָא, read אֶפִּילָא q. v.]

אֶפִּילָא, v. preced.

אֶפִּיפִּיּוֹת, Pirke d'R. El. ch. X, read אֶפִּיפִּיּוֹת; v. אֶפִּיפִּיּוֹת.

אֶפִּיפִּיּוֹת m. (ἐπιμελήτης) *manager, commissioner*. Tosef. B. Bath. X, 5 אֶפִּיפִּיּוֹת ed. Zuck. (ed. אֶפִּיפִּיּוֹת, corr. acc.). B. Bath. 144^b אֶפִּיפִּיּוֹת ed. (Ms. אֶפִּיפִּיּוֹת, oth. var. v. Rabb. D. S. a. l. note 2; corr. acc.). Men. 85^b אֶפִּיפִּיּוֹת ed. (Ar. אֶפִּיפִּיּוֹת); corr. acc.

אֶפִּיפִּיּוֹת pr. n. m. (Sarapis, Σάραπις) *Serapis*, the Nile-god. Ab. Zar. 43^a the figure of א' אֶפִּיפִּיּוֹת ed. (Ms. אֶפִּיפִּיּוֹת; v. Rabb. D. S. a. l.) a nursing woman (Isis) and of Serapis. [Cmp. Sachs Beitr. II, 99 and illustr. in Sm. Ant. s. v. Coma.] [Tosef. Par. V (IV), 2 אֶפִּיפִּיּוֹת ed., read with ed. Zuck. אֶפִּיפִּיּוֹת, v. אֶפִּיפִּיּוֹת.]

אֶפִּיפִּיּוֹת m. pl. (ἐπιστολαί) *message, injunction, last will*. Gen. R. s. 74 end, ed.; v. אֶפִּיפִּיּוֹת II. Y'lamd. to Deut. II, 2 (quot. in Ar. ed. pr.; oth. ed. אֶפִּיפִּיּוֹת).

אֶפִּיפִּיּוֹת f. pl. (ἐπιστολαί) *architraves*, lower members of an entablature. Y. Succ. I, 52^a bot. Mus.; cmp. אֶפִּיפִּיּוֹת.

אֶפִּיפִּיּוֹת, v. אֶפִּיפִּיּוֹת.

אֶפִּיפִּיּוֹת, v. אֶפִּיפִּיּוֹת.

אֶפִּיפִּיּוֹת, corruptions of אֶפִּיפִּיּוֹת, אֶפִּיפִּיּוֹת or of next w.

אֶפִּיפִּיּוֹת m. (ἐφִיππιον, ephippium) *saddle cloth*, a figurative expression for the protuberances of the human buttock; v. אֶפֶר I. Koh. R. to III, 19 (ref. to 'the advantage of man over beast' Koh. l. c.) אֶפִּיפִּיּוֹת כפוי עליו וכו' (corr. acc.) and an ephippium is pressed over it (the lock of the buttock) in order that he may not look as hideous as a beast; Gen. R. s. 17 אֶפִּיפִּיּוֹת (and otherwise, to be corrected after Koh. R. l. c.); Yalk. Koh. 969 אֶפִּיפִּיּוֹת (corr. acc.).

אֶפִּיפִּיּוֹת m. (אֶפִּיפִּיּוֹת, v. אֶפִּיפִּיּוֹת a. next w.) *litter-carrier, chief lecticarius*. Ab. Zar. 11^a (v. אֶפִּיפִּיּוֹת for correct versions).

אֶפִּיפִּיּוֹת, v. אֶפִּיפִּיּוֹת, אֶפִּיפִּיּוֹת f. pl. (אֶפִּיפִּיּוֹת, f. sing.) (פֶּרֶץ, cmp. b. h. אֶפֶר=פֶּרֶץ to split; cmp. אֶפֶר a. אֶפֶר, אֶפֶר) *split pieces of wood, laths*, slabs used for *espaliers*, also as frames for decorative

hangings. Y. Sot. IX, end, 24^c; Tosef. ib. XV, 9 אבל עושה 9 but one may make lath frames and hang thereon whatever decorations he may desire. [Bab. ib. 49^b על מקצת א' on a portion of the espaliers. Ib. VII, 3 מורר א' the balance of the espaliers (on which no vine is trained). Kel. XVII, 3 אפי' (Ar. פ' ; Mish. אפי') frames for hangings to which reeds were fastened from the bottom upward (crosswise) for support. Tosef. Kel. B. Mets. VI, 6 (a. freq. in comment.) פריארוז שאינה רב' Ib. פריארוז a frame (baldachin) which cannot be taken up by its handles and carried through the door (outside).—Ch. אפי'ר'א, פריארוז. V. also פרי'ר'א a. אפי'ר'ין [r softened into ר', emp. חצוצרה.]

לא or אפיסדוס Y. Ter. VIII, 46^b they לא מנן לפלמירא רב' וב' (the would-be captors of R. Isi) had not arrived at Palmyra before all of them (the royal court &c.) were gone (carried into captivity). V. ונביא.

אפיסמלין, v. אפיסמלין.

אפי' (b. h.; אפי', פק', v. פק', פק', פק', פק'; a) *to break through, go forth*; b) *to be a free man, ruler* 1) *spring, rivulet* (ch. פצירא).—*Pl.* אפי'קים Ab. Zar. 54^b bot.—2) *ruler*. *Pl.* as above. Cant. R. to V, 12 (allud. to *šfiké mayim*, Cant. ib.) א' על רב' they (the scholars) are appointed officers over the waters of the Law.

מריה דא' פיקורנא=אפיקודנא* Y. Shebu. VII, 37^d (Y. B. Kam. VI, end, 5^c רפ').

אפיקולוס (i) pr. n. m. *Aphikolos*. Tosef. Hull. VIII, 3; אפיקורין V. אבקים. emp.

אפיקומין, אפיקומון, v. next w.

אפיקומן* m. (ἐπιχωμῶν=comessatum ire; emp. Sm. Ant. s. v. *Comissatio*; Plut. II, 726 Fragm. ed. Wyt.) 'to the aftermeal entertainment' = our, 'Remove the cloth'. Pes. X, 8 אפי'קומן אחר הפסח א' after the Pesehal meal one must not wind up by saying, 'Now to the after-meal entertainment'; (emp. אפי'קרה. Y. ib. 37^d top אפי'קומן שלא ירחא רב' in order that one should not break loose from his company and join another.—אפי'קומין m. pl. (ἐπιχωμοί) *things belonging to the after-meal, dessert*. Ib. bot. א' what are *epikomoi*? *Fruits, sweet-meats &c.*, v. ומר II. Tosef. ib. 11 אפי'קומון רב'... אפי'קומון רב' ed. Zuck. (read קומין) we must not offer *epikomoi*, as nuts, dates &c. [Pes. 119^b מא' טעמא אמר רב שלא רב מא' א' אמר רב שלא רב' to be read: מא' טעמא אמר רב שלא רב' מא' א' אמר רב שלא רב' ; כגון רב' מא' א' . . . שלא רב' ; hot. מא' א' שמואל אמר רב' . . .]

אפיקורא m. (פקר, v. next w.) *an irreverent person, scorner*. *Pl.* אפי'קורי Ned. 23^a רשכירי א' רב' for it occurs frequently that disrespectful persons attack the scholars.

אפיקורוס* m. (פקר, v. next w., emp. פרכס &c.; omp. אפי'קורין) *one irreverent of authority or religion*,

sceptic, heretic. [The peculiar form and also the meaning assigned to our w. found a ready support in its phonetic coincidence with *Epicurus*, the philosopher; emp. N. T. Acta XVII, 18. The derivatives of our w. and those of the plain root פקר interchange frequently.] Snh. X (XI), 1, the following have no share in the world to come . . . וא' and the Ep.; Y. ib. XI, 27^d bot. כרן דאמר ארן אפי'קור' as the one who (speaking of the Law) says (sneeringly) 'That book', or 'Those Rabbis'. Bab. ib. 99^b (similar definition). Ab. II, 14 ורע מזה שרשיב לא' that you may know what to reply to the sceptic; emp. Snh. 38^b; a. fr.—*Pl.* אפי'קור' . . . , אפי'קור' . . . , אפי'קור' . . . R. Hash. 17^a Yalk. Num. 784. Hag. 5^b מא' ריהוי עלן מא' how shall we henceforth cope with the heretics?, i. e. opponents of tradition (Jew-Christians; emp. מין a. Snh. 38^b).—Cmp. אפי'קור' . . . —Denom. אפי'קור' . . . v. אפי'קור' . . .

אפי'קורן, אפי'קורין, only in בא' as adv. (v. preced. ws.) *without restraint*. Hull. 104^b בא' אפי'קור' (Ar. רין . . . , ed. רין . . . , some ed. אפי'ק, without prefix ב) poultry and cheese may be eaten without restraint, expl. ibid. without intermission by washing hands &c. * [A marginal note referring to the opinion of Tosef. Hull. VIII, 3, has been mistaken for a var. lect. of our w., as אפי'קולוס, אפי'קולוס, and another glossator, prob. thinking of *facialis*, φαξιλλος, added מטלית פ'—all of which was interpolated in Alfasi a. l., a. in Ar. s. v. אפי'קורין.]

אפי'קורסות f. (denom. of אפי'קורוס) *licentiousness, scepticism*. Kidd. 66^b נזקת בי א' (some ed. רוסית) scepticism (Sadduceism) came over him.

אפי'קטפיון, אפי'קטפיון (corr. אפי') f. (ἀποκοτταβίζειν) orig. *playing at cotibus*, or *squirting wine into a bowl*; transf. (S.) *the gourmand's practice of taking an emetic before meal; to vomit*. Sabb. 12^a; 123^a. Ib. XXII, 6. Tosef. ib. XVI (XVII), 22, Var. ed. Zuck. אפי'קטפיון Succ. 40^b; B. Kam. 102^a; Sifra B'har ch. I, end אפי'קטפיון (corr. acc.). [A noun ἀποκοτταβίζεις to which our w. would correspond, is not in the vocabulary.]

אפי'קלמין, אפי'קלמין m. pl. (ἐμ-ποικιλτά, ποικιλτά, τὰ) *embroidered garments* (quoted as Aquila's translation of רקמה Ez. XVI, 10; LXX ποικίλα). Pesik. B'shall. p. 84^b. Cant. R. to IV, 11; 12 חרגם אינוק אפליקמא (corr. acc.). Lam. R. beg. אפליקמא (read עקילס, and corr. acc. by striking out one of the two words as var. lect. that came into the text; emp. Pesik. l. c. note).

אפי'קורוס, אפי'קורוס pr. n. pl. *Epi-caerus*, a town East of the Jordan (Ptol. V, 16, 9), in Targ. corresp. to h. מ'קרה. Targ. Deut. III, 14, O. אפי'ק; Y. II קורי ואנטיקירוס (Y. I corrupt קורי אפי'ק) Josh. XII, 5; XIII, 11; 13.

אפי'קלן, v. אפי'קלן.

אפי'קור'א, v. אפי'קור'א.

אפי'קור'ין, אפי'קור'ין, v. אפי'קור'ין.

אֶפְקָרָם, v. אֶפְקָרוּם.

אֶפְקָרְסוּת, v. אֶפְקָרְסוּת.

אֶפְקָרְסִי, v. אֶפְקָרְסִי—אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי (b. h. אֶפְקָרְסִי q. v.) to turn, change, reverse, overthrow. Kil. II, 3 say not I will plant אֶפְקָרְסִי and then turn the soil over (destroy the previous seed) אֶפְקָרְסִי. Ar. (ed. אֶפְקָרְסִי) but one must first uproot &c. (comp. אֶפְקָרְסִי fr. אֶפְקָרְסִי). Ter. IX, 1; Tosef. Kil. I, 16 אֶפְקָרְסִי he shall &c. Ib. end אֶפְקָרְסִי ed. Zuck. (Var. אֶפְקָרְסִי) to uproot.

אֶפְקָרְסִי, Af. אֶפְקָרְסִי, Pa. אֶפְקָרְסִי ch. 1) to turn (act. a. neut.) also to turn around, to flee; to make turn around, to beat. Targ. Ps. LXXVIII, 9. Targ. I Chron. VIII, 13; a. fr.—Y. Kil. IX, 32^c top אֶפְקָרְסִי turn around, turn around. Men. 25^b, a. fr. אֶפְקָרְסִי reverse it, or, I reverse it. Ib. וְנִפְקָרְסִי how can you reverse it? Gitt. 69^b אֶפְקָרְסִי let him reverse it; a. fr.—(With אֶפְקָרְסִי) to reverse the oath, shift the oath over to the opponent. Shebu. 41^a in a case where the Biblical law prescribes an oath אֶפְקָרְסִי we allow it not to be shifted over to the claimant; a. fr.—Sabb. 31^a אֶפְקָרְסִי he reversed it, i. e. recited the alphabet to him in inverted order. Yeb. 63^a אֶפְקָרְסִי he said to her just the reverse. Gitt. 67^b אֶפְקָרְסִי they will do the reverse; a. fr.—2) to overturn, destroy. Taan. 25^a אֶפְקָרְסִי (דאָרפּר) that I should destroy the world.—3) (comp. אֶפְקָרְסִי) to have to do with, care for, mind. Y. Bets. I, 60^a bot.; Y. Shebi. IX, 38^c top; Y. Erub. III, 21^b bot. (read:) אֶפְקָרְסִי what does the law about wicks concern us when speaking of the egg, i. e. what relation is there between the two? Y. Ter. VIII, 46^a top אֶפְקָרְסִי what relation is there between religious laws and sanitary precautions concerning snake-bitten fruit? Ih. אֶפְקָרְסִי (corr. acc.).—4) to move about, travel, traffic. Ab. Zar. 31^b אֶפְקָרְסִי all the people are about, on the road.—5) to pay in return, to retaliate, v. אֶפְקָרְסִי a. אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי. אֶפְקָרְסִי, v. אֶפְקָרְסִי. אֶפְקָרְסִי, v. אֶפְקָרְסִי. אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי, only in Hif. אֶפְקָרְסִי (denom. of אֶפְקָרְסִי q. v.) to make dark, obscure. Sabb. 86^a bot. אֶפְקָרְסִי he makes dark by spreading his cloak (cover) over himself. Y. B. Bath. III, 13^c top אֶפְקָרְסִי the tree stands there and takes the light away.—2) to be late in ripening, giving birth, &c.; to have late crops. Y. Shebi. V, beg. 35^d אֶפְקָרְסִי years slow in ripening, when the crop is delayed. Gen. R. s. 99 אֶפְקָרְסִי which has late crops.

אֶפְקָרְסִי ch. same. Pa. אֶפְקָרְסִי as foreg. Hif. 1). B. Bath. 7^a אֶפְקָרְסִי thou makest my building dark, obstructest my light.

אֶפְקָרְסִי I m. (אֶפְקָרְסִי, v. אֶפְקָרְסִי; comp. אֶפְקָרְסִי, v. אֶפְקָרְסִי) [thick vapory,] 1) dark. Sabb. 86^a, a. fr. אֶפְקָרְסִי a dark (windowless) house.—אֶפְקָרְסִי f. dark place. Y. Naz. IX, 57^d top; Pes. 81^b אֶפְקָרְסִי in water or in a dark place (cave).—Pl. fem. אֶפְקָרְסִי. Lev. R. s. 9 אֶפְקָרְסִי dark alleys; a. fr.—2) heavy, sluggish, slow, late. Denom. אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי II (אֶפְקָרְסִי), קָרְסִי pr. n. pl. Keren Afel (Dark-Horn), name of a height. Taan. 22^b אֶפְקָרְסִי עד שישב וכ' Ms. M. (ed. שיעמוד) until one sits on Keren Afel and can bathe his feet in water. Ib. אֶפְקָרְסִי . . . ed. (Ms. אֶפְקָרְסִי) I have seen (that place) K. A.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי Syr.=אֶפְקָרְסִי q. v.

אֶפְקָרְסִי, פֶּלִיּוֹן, פֶּלִיּוֹן m. (pallium, παλλίον) pallium, a sheet worn as a cloak and used for bed-cover. Sabb. 120^a Ar. a. Rashi (ed. אֶפְקָרְסִי, Ms. M. אֶפְקָרְסִי, corr. acc.). Y. ib. XVI, 15^d top אֶפְקָרְסִי (corr. acc.). Nidd. VIII, 1 אֶפְקָרְסִי (Bab. ed. אֶפְקָרְסִי, corr. acc., Var. אֶפְקָרְסִי). Treat. S'ma'oth XII אֶפְקָרְסִי, read אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי, v. אֶפְקָרְסִי.

אֶפְקָרְסִי pr. n. pl. 1) (=אֶפְקָרְסִי q. v.) Paneas in Northern Galilee (Caesarea). Y. Kil. IX, 32^c bot. אֶפְקָרְסִי the lake of P.—Y. Hall. IV, end, 60^b (?).—2) Apamea in Babylon; v. אֶפְקָרְסִי 2).

אֶפְקָרְסִי, אֶפְקָרְסִי.

אֶפְקָרְסִי f. (ἀπαντή=ἀπάντησις) encountering.—אֶפְקָרְסִי (=ἐλξ ἀπάντην, h. לקראת) to meet, to receive. Tanh. Emor 22 אֶפְקָרְסִי של מלך אֶפְקָרְסִי to salute the king. Pesik. R. Ten Command. 1 אֶפְקָרְסִי של מלך אֶפְקָרְסִי (some ed. אֶפְקָרְסִי, corr. acc.) to salute his father the king. Cant. R. to I, 12 אֶפְקָרְסִי (corr. acc.): Y. Ab. Zar. II, 41^b bot. אֶפְקָרְסִי; Midr. Sam. ch. VII אֶפְקָרְסִי דידרה אֶפְקָרְסִי (corr. acc., or Var. אֶפְקָרְסִי). [Yalk. Esth. 1058 אֶפְקָרְסִי some ed., read: אֶפְקָרְסִי.]

אֶפְקָרְסִי* (ἀπάντησον) go to meet (to join battle). Pesik. R. s. 31 translating kadd'ma panav (Ps. XVII, 13). [Correct: אֶפְקָרְסִי קומה ד' קרמה; v. Midr. Till. to Ps. I. c.]

אֶפְקָרְסִי, פֶּנְקָרְסִי m. pl. (transposition of אֶפְקָרְסִי, with נ inserted) caper-fruit. Y. Sabb. III, 5^d top אֶפְקָרְסִי Ar. (ed. אֶפְקָרְסִי). Ib. I, 3^c bot. אֶפְקָרְסִי (read ין . . .); Y. Ab. Zar. II, 41^d אֶפְקָרְסִי. [In parallel places אֶפְקָרְסִי q. v.]

אֶפְקָרְסִי, פֶּנְקָרְסִי f. (פֶּנְקָרְסִי, v. פֶּנְקָרְסִי; comp. אֶפְקָרְסִי fr. אֶפְקָרְסִי) upper, (front), a kind of legging connected with a shoe

or sole over which straps are drawn for fastening; corresp. to h. מַנְעֵל. Taan. 12^b מַסְרִימִי א' (Ms. M. פְּתוּחֵי pl.) having put on *appantas* (on a public fast-day). Yeb. 102^a וְכַּף הַפַּנְתָּה לִירֵאָה לִירֵאָה א' מַנְעֵל וְכַּף הַפַּנְתָּה לִירֵאָה לִירֵאָה א' מַנְעֵל (ed. פ'; v. Ar. ed. Koh. s. v.) the panta is one 'from on' (referring to Deut. XXV, 9 'and she shall strip his shoe from on his foot'), and the thong a 'from on' of a 'from on', i. e. panta and thong are two coverings. Ber. 43^b וְלֹא אָמְרוּ אֵלָּה בֹּא' (ed. בפ') this applies only to the panta (upper).

אפנה, v. אַפְנָה.

אָפֶס m. (b. h., v. next w.) [*extremity*,] *ankle*.—Dual אָפְסִים. Yoma 77^b. Cmp. אָפְסִים.

אָפֶס (אָפֶס) (b. h., v. פֶּסַס to cut off) 1) *to be gone*.—[As a noun: *there is an end of* . . .] B. Bath. 111^a זְכוּרִי (דְּבָרִי) אָפֶס (v. Rabb. D. S. a. l.) (the words of) Zachariah (to whom you refer as an authority) are (is) gone, i. e. they are no authority.—2) homiletically used as though a Greek word (ἀφεσ) *let go, leave alone*. Pesik. Vattomer p. 130^a (ref. to *heāfes*, Ps. LXXXVII, 9) לְשׁוֹן יוֹנִי הוּא כְּמִדָּה אָפֶס it is a Greek word, as if you were to say, *ofes* (let alone); Lam. R. to I, 2 וְכִמְדָּה אָמַר אָפֶס (strike out וְאָמַר, a. read אָפֶס); Ex. R. s. 45 לְשׁוֹן יוֹנִי in Greek *aphes* means, (he) *let go*; Yalk. Ps. 816.—[Gen. R. s. 40 (ref. to *efes* Jud. IV, 9); omitted in Yalk. Gen. 67,—an interpolation from passages quoted above.]

אָפֶס pr. n. m. *Afes*, an Amora. Sabb. 59^b; a. fr.

אָפֶס dialect. for אָפֶץ q. v.

אפסגון, read:

אָפְסִינִי, אָפְסִינִי m. (ἀφισινος) *provision, marketing*. Tanh. Tsav i וְכַּף הַפַּנְתָּה לִירֵאָה לִירֵאָה א' (some ed. גִּין . . .) I have already sent the marketing to thy house (bribing the market commissioner); Yalk. Lev. 479 אָפְסִינִי; Mic. 555 אָפְסִינִי (corr. acc.).

***אפסחית**, Treat. Der. Er. VIII, beg. וְכַּף הַפַּנְתָּה לִירֵאָה לִירֵאָה א' (v. Var. lect. *ibid.*) a corrupt and defective passage, to be restored from Lam. R. to IV, 2 a. Tosef. Ber. IV, 8, our w. being a remnant of מִשְׁפָּחָה. V. Koh. Ar. Compl. s. v. I, 224.

***אפסמיה** Erub. 100^b, supposed to be pr. n. pl. (Var. in Rabb. D. S. a. l. note 60 אֲשֵׁפִיָּה, אֲשֵׁפִיָּה, אֲשֵׁפִיָּה). V. Neub. Géogr. p. 348.

***אפסמית** f. (redupl. of פֶּסַס, v. פֶּסַס) *rake or pitchfork*. Y. Sabb. VII, 10^a bot. if one works on flax stalks (on a Sabbath) וְכַּף הַפַּנְתָּה לִירֵאָה לִירֵאָה א' with a rake (spreading them apart), he is guilty of an act resembling winnowing.

אפסמין f. pl. (πισταμία, τὰ) *the fruits of the pistachio-tree*. Y. Dem. II, beg. 22^b; Y. Maasr. I, 48^d bot. אֲפִסְמִין; cmp. אֲפִסְמִין.

***אפסיות** f. pl., prob. denomin. of אָפֶס (אָפֶס דְּמִיָּה)

I Sam. XVII, 1) of *Ephes*. Y. Dem. II, 22^c bot. א' Ephes dates.

***אפסירין** m. (obsidianus, ὀψιδιανός) *obsidian*, a stone used as glass. Tanh. Naso 23. Yalk. Ps. 842 אֲפִסְרִין (read אֲפִסְרִין). [Midr. Till. to Ps. XCI; Num. R. s. 12 קְלִיפִין.] Cmp. אֲפִסְרִין. V. אֲפִסְרִין.

אפסיתין m. (ἀψιθίνιον) *absynth, worm-wood*. Ab. Zar. 30^a מֵר א' the bitter wine is that of absynth (absinthites); v. פְּסִינְיוֹן.

אפסיקומא, אפסיקומא, v. אַפְסִיקוּמָא.

אפסירא, v. אַפְסִירָא.

אפסניא f. (ἀψινος, cmp. אַפְסִינִי) *provision, esp. supply and pay for an army*. Shh. 18^b בִּיכְ מִשְׁרָא א' the king (is excluded from the court deciding on the intercalation of a thirteenth month) on account of the soldiers' pay (it being to his interest to create an embolistic year). Ib. II, 4 (21^b) (Mish. a. Gem. ed. אֲסַף throughout the whole page, Ms. M. אֲסַף א' לִירֵאָה א' as much as is required for the stipends he has to pay. Y. Shh. II, 20^c top אֲפִסְנִיָּא. —Pl. אֲפִסְנִיָּא (doubtful, prob. אֲפִסְנִיָּא). Cant. R. to I, 2 אֲפִסְנִיָּא (אֲפִסְנִיָּא). Sifré Deut. 328; Yalk. ib. 946 אֲפִסְנִיָּא.

אפסיקומא, אפסיקומא m. (a corruption of ἀψινος) (*rope*) *twisted of palm-leaves*. (v. Löw Pfl. p. 118). Erub. 58^a ed. a. Ms. (Ar. אֲפִסְמָא).

אפסר, אפסר m. (Pers. afsâr, Fl. to Levy Targ. Dict. I, 418^b; ἀψινος) *bit*. Sabb. V, 1; a. e.

אפסירא (אפסירא) ch. same. Targ. Y. Num. XIX, 2.—Transf. *the means of taking possession*, as possession is taken of the horse by seizing it by the bit. Kidd. 27^a וְכַּף הַפַּנְתָּה לִירֵאָה לִירֵאָה א' the deed is valueless in itself as it is merely the bit of landed property. B. Bath. 53^b מִצֵּר א' דִּירָא the balk is &c. (taking possession of which is equal to taking possession of the fields to which it belongs).

***אפסתיקי, אפסתיקי** f. (supposed to be an adapt. of ἀψιθηκη) *wallet*. Gen. R. s. 70 when Laban could not see אֲפִסְתִּיקִי אֲפִרִי אֲפִרִי . . . , Yalk. Gen. 124 אֲפִסְתִּיקִי without אֲפִרִי, Ar. omits אֲפִרִי, Lonz. אֲפִסְתִּיקִי, Rashi without אֲפִרִי even his (Jacob's) wallet. [Prob. to be read אֲפִסְתִּיקִי דִּירָא . . . or אֲפִסְתִּיקִי, cmp. Targ. Y. Gen. XXIV, 10.]

אפעה m. (contr. אָפֶא; corresp. to h. צִבְעָה; *color*, cmp. אָפֶה) [*the checkered*,] *hyena or leopard*. Pl. אֲפִעִיָּא. Targ. I Sam. XIII, 18 (h. text צִבְעִים).

אפעה m. (b. h.; prob. fr. אָפֶע, v. אֲפִעָא; cmp., however foreg. w.) [*the foaming*,] *viper, adder*. Bekh. 8^a. Gen. R. s. 20.

אפף (b. h.; v. אָפֶף; cmp. אָפֶף, אָפֶף, אָפֶף &c.) *to swell, to bend; to press, to surround, to heat, to darken*, (v.

אֶפֶס, אֶפֶס, אֶפֶס &c.). Midr. Till. to Ps. XVIII, 5, v.
next w.—Denomin.

***אָפּפּאַן** m. (or **אָפּפּאַן** m. pl.) *thick web*. Midr. Till. to Ps. XVIII, 5 (explain. *afafuni* ib.) when a woman weaves with two double threads **אָפּפּאַן** **אָפּפּאַן** they are called *afafon* (*afafin*); so did David say **אָפּפּאַן** troubles wove around me and came over me doubled.

צָנַץ, דָּסַץ (*צָנַץ*, v. *דָּסַץ*; emp. *דָּסַץ*) *to press, squeeze, contract*.—Part. pass. *צָנֻץ*. Ohol. IX, 3 a gap which was filled with straw *אֵין צָנֻץ* or was made narrower by squeezing the parts together (e. g. pressing the lid down). Tosef. ib. X, 6 *אֵין צָנֻץ* a narrowing of the gap by pressing. Y. Sabb. III, 6^c *בְּאֵין צָנֻץ* when the wick is compressed in the candlestick. Ib. V, beg. 7^b *בְּאֵין צָנֻץ* when the vessels are closely packed. Y. Pes. I, 27^c *אֵין צָנֻץ*.

צָנַן, צָנָן ch. same, esp. to use צָנָן q. v., to dress or prepare with gall-nut juice.—Part. pass. צָנָן, צָנָן. Meg. 19^a top א' ולא Ms. M. (ed. 'ס) a skin not moistened with gall-nut. Gitt. 19^a הָרָצֵץ הָרָצֵץ Rashi (ed. צָנָן) in the one case it means when the parchment has been dressed &c. Ib. 11^a; 19^b—Ib. 22^a; Sabb. 79^a 'ב.

גַּלְנוּט, גַּלְנוּט m. (preced.) [contracting.] *gall-nut*.
Gitt. 19^a; Sabb. 104^b גַּלְנוּט (גַּלְנוּט) *gall-nut juice*.—*Pl.* גַּלְנוּט,
גַּלְנוּט. Shebu. 41^b sq. Ms. Fl. גַּלְנוּט, ed. גַּלְנוּט.—*V.* גַּלְנוּט.

אַפֶּק (Af. of נֶפֶק q. v.) to bring out, take away.—
לְאַפֵּיקָא to the exclusion of. Ned. 41^a; a.fr.=למעוּטֵי,
v. מַעֲט.

אָפּיקוֹרִין v. אַפּקוֹלִים

פְּקוּתָא f. (פֶּן, v. פָּעַץ) *that which branches off the trunk, 1) neck.* Targ. Y. Lev. VII, 30(20). Targ. I Sam. IV, 18 Ar. (Var. אֶפְרָא, פֶּרֶץ, פְּקוּתָא, —2) א' דְּרִיקָא *that portion of the palm-tree where the ramification starts* (Oth. opin. *the ramification, upper portion*). Succ. 13^a. Nidd. 24^a וְכ' אֶפְרָא.

אֶפְסָקִימָא v. אֶפְקִימָא.

אָפּקלמוריר, v. אָפּקלִיטאָ.

אופיקאלין v. אפקלין.

אָפּקײַנ, אָפּקײַנ, read אָפּקײַנ.

חֲפֵצָה *f. (פסע) cancellation of obligations, exceptional legislation.* **א' רמלכא** *a special royal dispensation* (with reference to the suspensions of rights connected with the Sabbath and Yobel years). *B. Mets. 106^a; 109^a.* —*Ib.* 39^a.

אַפְקִירָהָא (אַפְקִירָהָא) f. (פִּקְר; v. אֶפְקִירֻם) *making free, irreverence, contempt of the Law and its teachers*. M.Kat. 16^a לַאֲפִיק לְאַתְרֵי for contempt of the Law excommunication is pronounced forthwith (without warning). Shh. 100^a מִי מִדְּרֹחַ כִּי אַפֵּק מִי מִדְּרֹחַ כִּי (מִיִּתְרוֹ כִּי) does that look like showing irreverence (to

one's teacher)? Erub. 63^a same (with מִתְחַיֵּי for מִתְחַיֵּי),
[Snh. l. c. second time בְּחַיֵּי מִתְחַיֵּי א', corr. as above.]

אֶפְקֵרִיטִין, v. אֶפְקֵרִיטִים

אפקרסו, Treat. Der. Er. X, Ar., read **ספח** . . . ; v. **אפקרסין**.

אִפְיִקְרָסוּת, אִפְיִקְרָסוּת f. denom. of אִפְיִקְרָסוּת q. v.

אֶפְקָרְסוּתָא f. (v. אֶפְקָרְסוּתָא) = אֶפְקָרְסוּתָא. Targ. Y.
Dent. I, 12.

אַפִּיקָרְסִי, אַפְקָרְסִי m. (v. preced.) of an irreverent, rebellious disposition. Y. Snh. X, 27^d bot.

אִפְקָרְסִין, אִפְקָרְסִין, אִפְקָרְסִין f. pl. (also used as sing. a. m.) (אִפְקָרְסִין, with format. ט; v. אִפְקָרְסִין; cmp. אִפְקָרְסִין, אִפְקָרְסִין, אִפְקָרְסִין, אִפְקָרְסִין II) *undress*, (*negligée*), whence *underwear*, *the garment next to the skin, shirt, bathing or night gown, sheet*. Y. Ber. II, 4^o top **אִפְקָרְסִין** he had an undergarment on beneath; cmp. Pesik. R. s. 22.—Pesik. Shek. p. 15^b sq. **אִפְקָרְסִין** (sing. a. pl.); Lev. R. s. 24; (Ib. s. 2 **אִפְקָרְסִין**, **אִפְקָרְסִין**). Y. Pes. VIII, 36^b top **אִפְקָרְסִין** he who carries a skeleton wrapped in sheets; Y. M. Kat. I, 80^d top.—Ib. III, end, 83^d **אִפְקָרְסִין** (Bab. ib. 22^b **אִפְקָרְסִין**) his underwear (*shirt*) forms no check (but must likewise be rent; diff. in Rashi a. l.). Treat. S'maḥoth XII **אִפְקָרְסִין** (Tur Yor. Deah 203 **אִפְקָרְסִין**). [Pesik. R. l. c. **אִפְקָרְסִין**, **אִפְקָרְסִין** corr. acc.]—Deriv. **אִפְקָרְסִין** &c., *underwear*. Ber. 23^b one may wrap up &c. &c. **אִפְקָרְסִין** Ar. (Ms. M. **אִפְקָרְסִין**, ed. **אִפְקָרְסִין**) in his sheet. Nidd. 46^b **אִפְקָרְסִין** is rubbed against their underwear (corset &c.). Hag. 26^a **אִפְקָרְסִין** נפל לַחֲוֹרֵי Ms. M. (read נפל, ed. נפל omitted) even if his underwear fell into it, (the vessel remains clean). Mikv. X, 4 **אִפְקָרְסִין** שְׁבַחָתָהּ Ar. ed. Koh. (ed. **אִפְקָרְסִין**) the knot of one's bathing sheet which is on the shoulder.

* אֶפְקָשִׁיָּאן, אֶפְקָשִׁיּוֹן (Ms. M.) pr. n. m. *Afkashion*,
Afkashian. Yoma 28^b (Var. אֶפְקִישׁ).

אֶפְקָתָא, v. אֶפְקוּתָא.

***אָפֿער**, Y. Bicc. II, beg. 64^c bot. תַּשְׁמִישׁ א', תַּשְׁמִישׁ א'—
The entire passage is corrupt, and allows no inference
that **אָפֿער** means (= עָבַר) *to pass, be past*. The text pos-
sibly אָפֿי (בן) תַּשְׁמִישׁ וְעֵשָׂה רַב שְׂרָא בְּדִכְרִית, אָפֿי:
(בן) שְׁשִׁים וְעֵשָׂה דָּבָר שְׂרָא בְּעוֹן מִיָּתָה מֵת בְּחִירְכָּת כְּהָא דְּתַנִּי
(אבל רביר: אבל אבא דהי. a אבא דהי. ר. תניני'וב')
[is a gloss referr. to S'mahoth. ch. III.]

אֶפֶר m. (b. h.; אֶפֶר, emp. אֶפֶר, ashes. Ohol. II, 2 שְׂרִיפֵי אֶ אֶפֶר ashes of persons burnt to death (by accident). B. Bath. 60^b; Taan. II, 1 מִקְלֵה אֶ calcined ashes (symbol of mourning, supplication &c.). Y. ib. II, 65^a אֶפֶר לְרֹאשׁ הַצֶּהֱנוֹת the ashes of (the ram substituted for) Isaac. Gen. R. s. 49. Lev. R. s. 36; a. fr.

אֶפֶר m. (פֶּר, comp. Ges. H. Dict. s. v. פֶּרָה) *pasture-ground* (outside of the town), in gen. *meadow*. Bets. V, 7. Pes. 8^b; a. fr.

Gen. R. s. 37, beg.; (Y. Meg. I, 71^b bot.; Yoma 10^a גרממיה [Y. Ber. IX, 13^c top; R. Hash. 26^a (of R. Akiba's journeys)—perh. belonging to preced.]

אפרכוס, אפרכא, v. ארפ.

אפרכוריס* pr. n. pl., prob. אפרכורוס=אפרכורוס q. v. Y. Gitt. IV, 46^a א צריכא א if a slave fled to Ep., it is undecided whether he may be extradited; emp. אנוריס.

אפרכיא, אפרכי v. ארפ.

אפרכלי, פרכל, פרכיל, v. Sabb. 45^a ed., v. פרכל.

אפרנס transpos. of ארנס.

אפרנסת (אפרנס) f. (פרכס q. v.) [the grinder, moving to and back,] *the hopper, grain-receiver* on top of the millstone. Hag. 3^a; Hull. 89^a כאפ' עשה אוזןך כאפ' (ed. 'כארפ') make thy ear like the hopper to receive the teachings &c.; Y. Kidd. I, end, 61^d הו' נקב אוזןך כאפרנס הו' perforate (make open) thy ear &c.; Pesik. R. s. 10 הרינישה ר' shake thy ear, like a hopper, to receive &c.

אפרסמא f.=next w. Targ. Y. Ex. XXXV, 28.—Kerith. 5^b. R. Hash. 23^a. Ber. 43^a. Ab. Zar. 28^b Ms. M. (ed. אספסמא).

אפרסמון, אפרסמון m. (v. פרכס, בלסם; emp. also בלסם) 1) *balsamum*. Yoma 38^b sq. Y. Ab. Zar. III, 42^c top; a. fr.—Lam. R. to IV, 15 אפלי.—2) *balsam-tree, balsam-wood*. Ber. 43^a.

פרסקין, אפרסקין m. pl. (πέσικα, τὰ) *peaches*. Maasr. I, 2; a. fr. V. פרכס.

אפרקו adv. (v. פרכר) *on the back*. Ber. 13^b; Nidd. 14^a א גני א lies on his back. B. Bath. 79^a top.

אפרקא, v. אפר.

אפרקסות=אפרקסות Ber. 23^b; 24^b ed.

אפרש, adv., with ל- (v. פרש) *for a time to be defined* (in the future), *indefinitely, forever* (h. לנצח). Targ. Is. LVII, 16; a. fr.

הפרשת, אפרשת f. (פרש) 1) *separation, setting apart for a sacred purpose*, as the heave-offering (T'rumah, for the priest), or a sacrifice (Korban); also *isolation on account of levitical uncleanness*, or *on acc. of sacredness*. Transf. *the thing set apart, offering, gift*. Y. Yoma I, beg. 38^a; Tosef. Parah III (II), 1 ה' אפרשו בטהרה (ה) (Babli Yoma 8^b פרישו) the one is isolated for the purpose of purification (because of uncleanness), the other for sanctification (for the services of the Day of Atonement). Y. Dem. VII, 26^b bot. חלוי בה' depends on the act of setting apart. B. Kam. V, 7 סיני ה' אפרשת the isolation of Mount Sinai prescribed as preparation for the giving of the Law (Ex. XIX, 13); a. fr.—Pl. אפרשו. Y. Shek. II, 46^d top א' שלש א' three kinds of sacred gifts.—2) *crossing the Ocean*; emp. פרש. Gen. R. s. 6 ה' פרשת ר' Lev. R. s. 25 ה' פרשת ר'.

אפרשונה, אפרשון ch. as foreg. 1). Targ. Ezek. XLV, 1; a. fr.—Pl. אפרשונה, constr. אפרשונה. Targ. O. Num. XVIII, 8; 19 (some ed. אפרשונה sing.).

אפרתי m. (perh.=b. h.) of *Ephratha, Ephrathi*. Y. Keth. XII, 35^a top א' יוסף א' Y. Kil. IX, 32^b top א' יוסף א' (Gen. R. s. 100 ה' אפרתי).—Pl. אפרתי. Ruth R. to I, 2 expl. אפרתי *courtiers, noblemen*.—Ch. אפרתי. Targ. Ruth I. c. א' רבנין (in Ms. our w. omitted).

איכש, אפש m. (אפש, אפש, emp. אפש; corresp. to b. h. נפש, v. Jer. XV, 1) *desire, pleasure*; [only with personal pron. as suffix]. Naz. IV, 5 אי אפשי ר' I will not live with an offensive woman. Keth. XII, 3 אי א' לזיו ר' I cannot leave my husband's house. Y. Yoma VII, 45^b bot. אי א' שוכר ר' I do not want the Day of Atonement to bring me forgiveness. Y. Yeb. XIII, beg. 13^b אי א' שוכר ר' I am willing to marry thee. Num. R. s. 13 (alluding to Gen. III, 22) אי א' אמר אדם אי א' said Adam, I cannot (do penitence). Said the Lord, 'And now';—said Adam 'pen', 'by no means', 'I will not'. Y. Keth. VII, 31^b bot. אי א' אשה (read באשה). Y. Pes. VIII, 35^d bot. אי א' שרמנה (read א' א'). Y. Gitt. VI, 1; a. fr. Gen. R. s. 38 אי א' אפשינו ר' we desire neither him nor his divine protection.

אפשח, v. פשה.

אפשלתח, v. אפשלה.

איפשר, איפשר m. (פשר) *division, space between, alternative*, whence *possibility; it is possible*. Targ. Job XIV, 14; a. fr.—Hull. 11^b א' ריכא ר' א' where it is possible (to ascertain facts), it is possible (we must do), but where it is impossible &c. Yeb. 61^b sq. אין רנין א' איפשר we cannot form an apalogy between a case where there is an alternative and one where there is none. Sabb. 129^a ליה לא א' ליה he has no means. Y. Sot. VII, 21^c bot. לומר אי א' you cannot say. Taan. 3^b אי א' לעולם א' the world cannot exist without &c; a. fr.

אפתא I m. *bread*. Ber. 40^b quot. in Ar., prob. from misreading ריפרא; v. Rabb. D. S. a. 1. Ms. M.

אפתא II f. (פתי) *extension, width*, whence 1) (archit.) *a chamber or wing projecting from a building* (with stairs from outside), *balcony-chamber*. B. Bath. 61^a (explain. יציע). Hull. 92^a א' רחורי א' a synagogue named 'under the balcony'.—2) (bot.) *stole, tuber*. Lam. R. to I, 16, end א' דקרא א' דקרא like that tuber of cabbage, the larger the latter grows, the smaller gets the former.—3) pl. אפתא, only with רמזא, *spreading of night, night-fall*. Y. Ab. Zar. I, beg. 39^a. Y. Bath. II, end, 13^c. Lev. R. s. 25; Koh. R. to II, 20.—בא' ר' =בפרי רמזא. Y. Ab. Zar. I. c.; Gen. R. s. 78.

אפתיס, v. אפתוריס.

אפתנטין, v. אפתנטי.

אפתקא, אפתקא m. (אפתק, emp. אפתק) *ladle with which provision is dealt out*. Snh. 39^a בא' אפתקא.

(Rashi באפתקיה Ms. M. בהפתקיה) he (the servant) warned him (Ms. M. struck him) with his ladle; (Rashi: struck him on his *neck* (!), v. אֶפְתָּרִין).

אֶפְתָּרִין Targ. Y. I Num. XIII, 21 Ar., v. פֶּתֶרֶן.

אֶפְתָּרִין, v. אֶפְתָּרִין I.

אֶפְתָּרִין f. (b. h.; = צַבָּע; צַבָּב, v. צַבָּב, emp. Job X, 8; emp. a. טַבָּע 1) *finger*, esp. *index-finger*. Men. 11^a 'א' with this (the fourth from the little finger) the measure of 'a finger' is taken; Keth. 5^b. Y. Taan. IV, 68^d bot.; Lam. R. to II, 2 'א' מְקִיטְעִי (מְטִיפִי) who had their finger cut off (in evidence of devotion to the cause). Yoma I, 7 צִירָה 'א' Tosef. ib. 9 explained גְּדִילָה 'א' *middle finger*; emp. Tanh. Bo, end, expl. אֲמַצְעִירָה.—Keth. 71^a 'וכ' הוּא מִתֵּן 'א' he (the husband) puts his finger between her teeth (and must expect to be bitten), i. e. has to take the consequences of not interfering with her vow in due time.—2) *any projecting limb resembling the shape of a finger*. Hull. 61^a יִרְדִּיהָ 'א' *the projecting toe* on a bird's claw. Tam. IV, 3 (31^a) 'א' הַכֶּבֶד *the lobe* of the liver.—Fig. (like יָד) *share, part*. Y. Pes. IV, 31^a top; Y. Ab. Zar. I, 40^a top, v. אֲמַצְעִי.—*Pl. אֲמַצְעִיָּה*. Hag. 15^a; a. fr. (mostly in the sense of *finger's length*).—Pes. 112^b; Nidd. 66^a euphem. for *membra virilia*.—*Dual אֲמַצְעִיָּים*, אֲמַצְעִיָּים, Cant. R. to VIII, 11 גִּידָם 'א' one whose (index) fingers were lopped (stump-like). Ib. that whole trade of mine 'א' cannot be acquired except by learning how to use the index-fingers.—Pes. 109^a, a. e. *two finger lengths*.

אֲמַצְעִיָּה ch. same. Targ. Ex. XXXI, 18; a. e.—*Pl. אֲמַצְעִיָּה*. Targ. Y. Gen. I, 7; a. fr. Targ. Ps. VIII, 4 אֲמַצְעִיָּה Ned. 49^b בְּאֲמַצְעֵיהָ with his fingers. Erub. 58^a we are לִסְבֵּרָה לְסָבֵרָה (Ar. אֲמַצְעִיָּה) as to reasoning like fingers on wax (hard to be impressed upon), ולִשְ�כַּחָה but as to forgetfulness like fingers put in seed (leaving no trace), v. בְּזָרָה; a. fr.

אֲמַצְעִיָּה m. of a *finger's length, dwarf of the smallest size*. Bekh. 45^b.

אֲמַצְעִיָּה, v. אֲמַצְעִיָּה.

*אֲמַצְעִיָּה f. (v. אֲמַצְעִיָּה, emp. אֲמַצְעִיָּה) *tongs, snuffers*. Ohol. XIII, 4 (Var. אֲמַצְעִיָּה); Tosef. ib. XIV, 4 לְאֲמַצְעִיָּהוּ, ed. Zuck. (Var. לְצַבְרִי) and for the snuffers belonging to it (the candlestick).

אֲמַצְעִיָּה Ar., v. אֲמַצְעִיָּה.

אֲמַצְעִיָּה, v. next w.

אֲמַצְעִיָּה f., pl. אֲמַצְעִיָּה, אֲמַצְעִיָּה (צִירָה, emp. a. צַבָּב a. צַבָּב) *creeper, vine*. Pes. 39^a (expl. חֲרָחֲבִינָה) Ar. (ed. אֲמַצְעִיָּה, Ms. M. אֲמַצְעִיָּה, read אֲמַצְעִיָּה, R. Han. אֲמַצְעִיָּה, v. Rabb. D. S. a. l. note); Keth. 50^a אֲמַצְעִיָּה Erub. 26^b אֲמַצְעִיָּה Ar. (ed. אֲמַצְעִיָּה omitted, also in Ms. M., emp. Rabb. D. S. a. l. note) *arkablin* are the prickling creepers of the palm-tree; v. תִּרְזָא V. אֲמַצְעִיָּה.

אֲמַצְעִיָּה, אֲמַצְעִיָּה f. (צִירָה) *cry, noise*. Targ. Ezek. VII, 14.

אֲמַצְעִיָּה, אֲמַצְעִיָּה f. (אֲמַצְעִיָּה, emp. אֲמַצְעִיָּה, denom., a. אֲמַצְעִיָּה) *trough, kneading trough*; also *a trough-full, the quantity of bread baked at a time, batch*. Targ. Deut. XXVIII, 5; a. e. (also as plur.) Targ. Ex. VII, 28; a. e.—Pesik. B'shall. p. 91^a 'וכ' 'א' כל the entire batch of bread. Ib.^b (correct acc. to Buber note 198; Var. Ar. אֲמַצְעִיָּה, אֲמַצְעִיָּה, v. Koh. Ar. Compl. s. v.). Emp. אֲמַצְעִיָּה V. אֲמַצְעִיָּה.

אֲמַצְעִיָּה, אֲמַצְעִיָּה, v. אֲמַצְעִיָּה.

אֲמַצְעִיָּה, v. אֲמַצְעִיָּה a. אֲמַצְעִיָּה.

אֲמַצְעִיָּה, for words not found here, v. sub אֲמַצְעִיָּה, אֲמַצְעִיָּה or אֲמַצְעִיָּה.

אֲמַצְעִיָּה m. (צִירָה) 1) *destruction*. Targ. Prov. XVII, 14 (l. text אֲמַצְעִיָּה; for אֲמַצְעִיָּה ib. read אֲמַצְעִיָּה, v. נִשְׁטָה).—2) (eacophem.) *theatre, arena*; prevailing vers. אֲמַצְעִיָּה q. v.

אֲמַצְעִיָּה, אֲמַצְעִיָּה as preced. 2); v. אֲמַצְעִיָּה.

אֲמַצְעִיָּה, v. next w.

*אֲמַצְעִיָּה f. (טַלָּה, v. אֲמַצְעִיָּה) *covering, lining of a shoe*. Tosef. Kel. B. Bath. IV, 6 שְׁנֵיטָל הָאֲמַצְעִיָּה שְׁבִי ed. Zuck. (R. S. to Kel. XXVI, 4 שְׁנֵיטָל הָאֲמַצְעִיָּה; Var. ed. Zuck. שְׁנֵיטָל; ed. אֲמַצְעִיָּה) read 'א' שְׁנֵיטָלָה the lining of which is off; v. וּרְבָה.

אֲמַצְעִיָּה, v. אֲמַצְעִיָּה.

אֲמַצְעִיָּה, v. אֲמַצְעִיָּה.

אֲמַצְעִיָּה, אֲמַצְעִיָּה, אֲמַצְעִיָּה, אֲמַצְעִיָּה f. (טַלָּה, emp. אֲמַצְעִיָּה, אֲמַצְעִיָּה P. Sm. 304 a. quot. ibid.; emp. אֲמַצְעִיָּה) *place of debauchery*, an opprobrious name for the *theatres, arenas* &c. of the Romans, and a phonetic perversion of *theatrum*, θέατρον. Ab. Zar. I, 7 (16^a) you must not build . . . גִּידוֹם אֲמַצְעִיָּה וְכ' (Ms. M. אֲמַצְעִיָּה, prob. אֲמַצְעִיָּה, v. supra; in Gem. 18^b repeatedly אֲמַצְעִיָּה, Mishn. Nap. אֲמַצְעִיָּה, in comment. ib. אֲמַצְעִיָּה), expl. ib. 16^b גִּידוֹם וְכ' a building for public execution (court) or for public entertainment (amphitheatre &c.).—*Pl. אֲמַצְעִיָּה*. Sifra Ahare IX, 13. [Men. 103^b אֲמַצְעִיָּה royal amphitheatre(?), v. אֲמַצְעִיָּה.] [Tanh. B'resh. 2 אֲמַצְעִיָּה, Var. אֲמַצְעִיָּה theatres.] Ab. Zar. 18^b לֹא הָלַךְ לְאֲמַצְעִיָּהוּ Ms. M. (ed. אֲמַצְעִיָּה q. v.; En Yak. תִּרְזָא). [For the vers. אֲמַצְעִיָּה v. s. v.]

אֲמַצְעִיָּה, אֲמַצְעִיָּה, אֲמַצְעִיָּה, v. preced. end] f. (prop. pl. of אֲמַצְעִיָּה, אֲמַצְעִיָּה, v. preced., used as sing.) same. B. Kam. IV, 4 (39^a) שׁוֹר הָאֲמַצְעִיָּה Ms. M. (ed. אֲמַצְעִיָּה, Ms. H. a. R. a. Mish. Nap. אֲמַצְעִיָּה, Y. ed. אֲמַצְעִיָּה) an ox of the arena (that killed a person). Tosef. Ah. Zar. II, 7 הַיּוֹשֵׁב בְּאֲמַצְעִיָּה Var. (ed. Zuck. אֲמַצְעִיָּה, ed. אֲמַצְעִיָּה) he who attends the arena as a spectator is like a murderer (countenancing bloodshed); Y. ib. I, 40^a הַיּוֹשֵׁב בְּאֲמַצְעִיָּה (interchanging with אֲמַצְעִיָּה theatrum). *Pl.*

Ms. M. אין דולכין לא מפני ש'ד' Ab. Zar. 18^b &c. אצטרךנין (ed. לאצטרךנין מפני מושב לצידם v. Rabb. D. S. a. l. note) you must not go to the arenas on account of bloodshed (ed. to theatres on account of 'scorners' seat', Ps. I, 1). Ib. Ms. M. repeat. אצטרךנין, comp. אצטרךנין. Tosef. l. c. 6 לאצטרךנין (לצטרךנין, לצטרךנין); 7 לאצטרךנין (לצטרךנין, לצטרךנין), comp. אצטרךנין.

אצטרךניא m. pl. (צרך) *travelling necessities, provision*. Gen. R. s. 60. Koh. R. to XI, 1.

אצטרךניא v. אצטרךניא.

אצטרךניא f. (אצטרךניא, v. אצטרךניא) *cut, depression, (agric.) bed as a measure, row*.—*Pl.* אצטרךניא, אצטרךניא, אצטרךניא. B. Bath. 12^a ו' א' (Ms. M. 'אצטרךניא, Ms. F. אצטרךניא(?) three rows containing twelve vine-trees each; (v. Rabb. D. S. a. l. note). Ib. 41^b he encroached on his neighbor's ground 'א' ed. (Miss. 'א') two *bed-widths*.

אצטרךניא m. (b. h.; נצל, v. אצטרךניא, comp. אצטרךניא) *the joint which touches the rib, elbow (with or without יד)*. Arakh. 19^b 'א' up to the elbow.—*Pl.* אצטרךניא, constr. אצטרךניא. Zeb. 19^a top ו' א' corresponding to the elbows (where the elbow in natural position touches the body). Y. Yoma V, 42^b bot.; a. fr.—(Chald.) Lev. R. s. 8, beg. אצטרךניא ו' א' (read אצטרךניא) and the other has his elbow (arm) broken.

אצטרךניא m. (v. אצטרךניא) *matting used for bailing dates, comp. אצטרךניא*. [Oth. opin: *the flesh sticking to the stone of half-ripe dates*.] Gitt. 89^a a woman was betrothed אצטרךניא (Ar. אצטרךניא) with &c. (an object of no value).

אצטרךניא m. (אצטרךניא, comp. אצטרךניא) *a common bellied vessel*. B. Bath. 144^a אצטרךניא Ms. (ed. 'ע') even a pot in which fish-hash is kept. Meg. 16^a דבר א' אצטרךניא Ar. (ed. 'ע', Ms. O. עססא) night-chamber. [Targ. Esth. V, 1 רינא עססא read 'ע' ... of the night-chamber.] Hebr. עססא.

אצטרךניא, Targ. Koh. XII, 11 a gloss of אצטרךניא, missing in ed. Buxt. a. oth.; v. אצטרךניא.

אצטרךניא (v. אצטרךניא, v. אצטרךניא) *to protect, spare, exempt from taxes*. B. Bath. 55^a, v. אצטרךניא.—[Bets. 14^a אצטרךניא, v. אצטרךניא.]

אצטרךניא or **אצטרךניא** (b. h.) pr. n. m. *Atsel, Atsal*, mentioned I Chron. VIII, 37 sq.; IX, 43 sq. Pes. 62^b ו' א' (Ms. ... א' v. Rabb. D. S. a. l. note, for var. lect.) the explanation of the repetition of I Chr. VIII, 29 to 38, and IX, 35 to 44 and the verbal discrepancies between the two records would load four hundred camels with discussion; comp. Rashi to I Chr. l. c.

אצטרךניא (b. h.; v. אצטרךניא, v. אצטרךניא) *by the side of, near, with*. B. Mets. V, 1 ו' א' thou hast wine with me instead, i. e. I owe thee &c. Ib. 85^b ו' א' by whose side art thou lodged (in the world to come)?; Koh. R. to IX, 10; a. fr.

אצטרךניא f. (צלח) *success, prosperity*. Targ. Is. XXXIII, 20; a. e.

אצטרךניא v. אצטרךניא.

אצטרךניא f. (b. h.; צעד) *clasp or brooch for fastening dresses on going out, in Talm. knee-band; v. בירית*. Sabb. 63^b ו' א' what the Mishnah calls *birith* is the Biblical *etsadah*; modified ibid. ו' א' *birith* has the function of the *etsadah* (Rashi: *birith* around the knee serves the same purpose as *etsadah* on the shoulder, to save inconvenience in walking).

אצטרךניא or **אצטרךניא** m. (אצטרךניא, v. אצטרךניא) *trouble, labor*. Targ. Prov. XIV, 23 בבל מן ר' א' (h. text עצב) in whatever is a trouble to thee.

אצטרךניא v. אצטרךניא.

אצטרךניא (b. h.; sec. r. of צור, comp. אצטרךניא) *to lock up, hoard, gather*; comp. אצטרךניא. B. Bath. 90^b אצטרךניא those who store up fruit (for speculation). Ib. אצטרךניא ו' א' Tosef. Ab. Zar. IV (V), 1 אצטרךניא a. אצטרךניא used promiscuously) you must not hoard up (for speculation) such things as are necessities of life; [correct אצטרךניא שיש ... כגון יינות שמנים אצטרךניא לא יאצטרךניא (Tosef. אצטרךניא Pi.). Ib. אצטרךניא (Tosef. אצטרךניא read, ולא יאצטרךניא Var. אצטרךניא). Gen. R. s. 45 end (play on אצטרךניא ו' א' he locked them up in the desert &c.—Y. Dem. VI, end, 26^a; Tosef. ib. VI, 4; Ab. Zar. 71^a אצטרךניא government's store-collector, commissary (apothecarius), or read אצטרךניא q. v.

Pi. אצטרךניא, Hif. אצטרךניא, v. supra.

אצטרךניא I **אצטרךניא** ch. same. *Targ. O. Gen. XII, 35 פוק אצטרךניא (ו' אצטרךניא, ו' אצטרךניא). B. Bath. 90^b אצטרךניא Pa.) go out and buy up for me for storage &c.

Ithpa. אצטרךניא, *Ithpe.* אצטרךניא *to be stored up*. Targ. Is. XXIII, 18.

אצטרךניא w. (preced.) אצטרךניא *speculator in provision*. Yoma 83^a; B. Bath. 90^b.

אצטרךניא II m. (preced.) *contraction* (h. אצטרךניא). Bekh. 21^b אצטרךניא contraction of the womb (and consequent destruction of the foetus).

אצטרךניא, אצטרךניא, read אצטרךניא (v. אצטרךניא) *stores of wind*, name of the cavities in the *pearl-shell* in which the pearls are seated, and which contain a kali; v. אצטרךניא. Y. Sabb. IX, end, 12^b top.

אצטרךניא v. אצטרךניא.

אצטרךניא f. (קרה) *bluntness or looseness of teeth*. Targ. Amos IV, 6 (h. text ו' א' נקיון ו' א' אצטרךניא=perplexity. Comp. אצטרךניא).

אצטרךניא, אצטרךניא, m. (accubitum, ἀκκούβιτον) *dining couch* of the Roman nobility of the imperial period in place of the older triclinium. Lev. R.

s. 7 ו'כ' (Pesik. Eth. Korb. p. 61^a); Yalk. Num. 777 'איך' ib. Lev. 479 'קנב', 'קנב' ib. Ps. 791 'הנב' &c., corr. acc.; Pesik. R. s. 16, p. 83^b ed. Fr. (דקובשין reclining on his accubitus.—'לחם א' or 'א' (ד') bread used at the meals of the nobility, fine bread. Targ. Y. II Gen. XI, 16 ריפחא דאקובשין (read דאקובשין) bread of the nobles (h. text דריי). Pesik. R. l. c. p. 82^a (ref. to לחם הפחה Neh. V, 18) דקובשין sub. לחם; Pesik. l. c. p. 59^a קקבשין (corr. acc.).

אקובנאה, B.Bath. 73^a bot. Ar., v. קופינא a. קופינא; cmp. אקנינב.

אקרה, אקרה f. (קרה) *what blunts or loosens the teeth, weakening*; fig. (v. Mekh. Bo 18, end) *refutation, arguments. Pl.* אקויהא. Yeb. 110^b א' רחבי וקמקו א' (Rashi Var. מקרו אקרהא) they were sitting and raising arguments. Cmp. אקדיהא.

אקומניס, v. אקניניס.

אקון m. (deriv. of קנה, v. אקן. 1) *reed-basket, used as a fisher's cauf.* Kel. XII, 2; XXIII, 5.—2) v. אקן.

אקנה, v. אקן.

אקנינב f. (קנב, with נ inserted; Mand. קומבא, Nöld. Mand. Gr. p. 105) *cupola, arched vessel. Pl.* אקנינבא. Tosef. Kel. B. Mets. II, 8 שבמגדלים ed. Zuck. (Var. אקנינב, cmp. אקובנאה) cupolas on turrets (a piece of house furniture), ornamental vases.

אקנינס*, a corruption of קוליריס m. (κολίας) *colias*, name of a small fish. Ab. Zar. 39^a; Hull. 66^b top; Tosef. Hull. III (IV), 27 קוליריס.

אקניפ m. pl. (קנה, נקה) *curlings of the web, anything sticking out of the web* (threads, knots &c.). Sabb. 75^b 'א' רחבי מאן דאקניפ מאן דאקניפ ו'כ' whoever takes threads out of clothes on the Sabbath, is guilty of an act of finishing; v. פטיש. Cmp. אקפיהא.

אקופיא, v. קופיא.

אקורפימא, v. אקרפמא.

אקורקרהא, v. אקורקמא.

אקושא m. (קשי) *hard, hard-baked.* Targ. Y. Lev. XX, 10.—Keth. 39^b. Sot. 4^b, opp. רכיכא. Sabb. 65^a כל דאקושא anything hard.—*Pl.* אקושי. Sabb. 155^a א' דרובין א' (Ms. M. דאשוני, Ar. דאשינא).—Targ. Ps. LVIII, 10 אקושין (some ed. אקושין).

אקמור (אוקמור) m. (actor) *actor publicus*, an officer who had the supervision of slaves and state property.—*Pl.* אקמורין. Mekh. B'shall. Par. 1; Yalk. Ex. 230 א'—Targ. Y. Ex. XIV, 5 אקמורין.

קמיספון, אקמיספון pr. n. pl. *Ctesiphon*, a town on the Eastern bank of the Tigris. Targ. Y. Gen. X, 10 ק' (for Bibl. *Kalneh*). Yoma 10^a (for Bibl. *Resen*) א' ו'כ'.

(Ms. אקטספון; Var. קטיספון; Gitt. 6^a. Erub. 57^b אקיסט' (corr. acc.; Ms. M. קטי; v. Rabb. D. S. a. l. note).

אקמרהא f. (קטר) *whatever raises dense smoke when ignited, hence roots, twigs &c.* Taan. 24^b bot. א' ושרייה א' (Ms. M. adds. ברנורא; v. Rabb. D. S. a. l.) she used to throw twigs into the stove (to make people believe she was baking).

אקי, read: אקי (εἶξε) *make room!* Y'lamd. to Deut. XI, 22 quot. in Ar. (v. Tanh. Ekeb, 4); cmp. Midr. Till. to Ps. XVII.

אקיוס, v. אקסיוס.

אקילוס (Var. אקיליס, pr. n. m. *Akilos* (prob. identic with עקילס q. v.). Gen. R. s. 1 R. Yudan relates א' בשם.

אקיסטפון, v. אקטריסטפון.

אקיקא, v. אקקא.

אקלד, v. אקלידא a. קלד.

אקליבוסהא, v. קליבוסהא.

אקלידא f. (κλεις-δός) *key, lock, fastening.* Sabb. 89^b 'א' כבא דא' (Ar. s. v. קלד: בבא, Var., v. Rabb. D. S. a. l. note 400) the tooth of the key, *key-bit* (Ar. *'the key-gate'*); Men. 57^a; a. e.—Fig. דמטרא א' the key (to the store) of rain; א' דמטרא א' the key (to the gate) of resurrection. Snh. 113^a (Var. קלידא, קלידא; v. Rabb. D. S. a. l. note 30).—*Pl.* אקלידא, אקלידא. Targ. I Chr. IX, 27.—Gitt. 56^a; a. fr.—Denom. קלד, v. אקלד.

אקלנדס, read קאלנדס, v. קלנדא.

אקלס Ithpe. of קלס.

אקלפרין m. pl. (aquiliferi) *eagle-bearers, bearers of the imperial standard.* Midr. Till. to Ps. XLV (some ed. אק' corr. acc.).

אקמינן, אקמינן Lev. R. s. 34 א' פרינסיין, read קום, v. אוקמינן.

אקמחא* f. (עקם=אקס), cmp. עכביש. Syr. אקמחא, v. P. Sm. 243) *spider.* Targ. Prov. XXX, 28.

אקן (deriv. of קני) *to grow in stalks, produce stalks* Gitt. 30^a לא צריכא דאקן (Var. דהדר ואקן) in the case before us it means that the seeds which had been despaired off produced stalks (blades) again ו'כ' מדר דרימא אקנחא מילחא ו'כ' when you might think this shooting up is *something* (enough to awaken new hopes of recovery), therefore &c.; Taan. 19^a.—Denom. אקנחא *growth of stalks*; v. supra.

אקנוס, v. אקנוס a. אקסיוס.

אקניאהא, v. אקנייהא.

אקניוהא* f. (קני II) *being provoked.* Targ. I Sam. I, 16 (v. ib. v. 6).

אֶקְנִיָּאָתָא, אֶקְנִיָּאָתָא ch. pl., חֶקְנִיָּאָה h. f. (קני I) *giving possession*, whence שָׁכַר ד' or שָׁכַר א' *an agreement by which one's landed estate is mortgaged in the form of a sale from date*, independent of the loan to be consummated afterwards, so that at a certain date the creditor can claim the property, even if sold in the meantime, by referring to the priority of his purchase; *deed of transfer* (v. Bloch Civil-Process, p. 54, notes 5 a. 6 a. quot. ib.). B. Mets. 13^a; 14^a; 16^b. B. Bath. 172^a שָׂרָא אֶקְנִיָּאָתָא (שָׂרָא, Ms. M. *ib.* a. B. Mets. 16^b אֶקְנִיָּרָא without (שָׂרָא). — אֶקְנִיָּרָא *transfers, or sales by symbolic delivery*, v. פָּנָה; whence *Aknayatha B'manē*, adaptation of the name of a *Babylonian festive time and fair* (cmp. הָרִיר). Ab. Zar. 11^b Ms. M. a. oth. (ed. אֶקְנִיָּרָא בחט"י, Var. אֶקְנִיָּרָא); [cmp. Y. ib. I, 39^c where our w. seems to be rendered בחט"י].

אֶקְנִיתָא, v. preced.

אֶנְקִיטָה v. אֶנְקִיטָה, אֶנְקִיטָה

אבסירג' v. אקסירג' רון

אֲכַסְיוֹס, אֲכַסְיוֹס m. (ἀξιος) *worthy, adequate*. Gen. R. s. 46 'I am God Shadday' (Gen. XVII, 1) is translated by Aquila אֲכַסְיוֹס אֲכַסְיוֹס Ar. (ed. אֲכַסְיוֹס, אֲכַסְיוֹס, corr. acc.) ἀξιος and (καὶ) ἄριστος, adequate and sufficient (competent); cmp. ibid. רַיָּךְ יוֹ it is sufficient for thee that I am thy protector.

אַקסיל, v. next w.

***לְחֵיטְלֵי אֶלֶּיךָ** f. pl. (ξυλαλόη=ἀγάλλοχον) *pieces of bitter aloë-wood*. Targ. Ps. XLV, 9 Ar. (ed. **לְחֵיטְלֵי אֶלֶּיךָ** combine) (h. text **לְחֵיטְלֵי**).

תִּקְפָּזֶת, אִקְפָּזֶת f. (קפר, Hif.) *getting excited, ebullition of temper, rashness.* Num. R. s. 10; Y. Ned. I, 36^d bot. they make the vow of a nazir (נזיר) א' מִזִּיר inconsiderately. Y. Ab. Zar. IV, 44^a. Tosef. Gitt. VII (V), 6 (opp. בריצין). Y. Naz. I, end, 51^c תִּקְפָּזֶת, read: דִּתָּן . . .

אַקְפִּיחָא f. (קח, בקח) *curling the hair*. Targ. Is. III, 24.
Cmp. **אַקְפִּיחָא**.

אָקטאָבער. v. אַקטאָבער, אַקטאָבער

*תקקת f. (ακακία) the thorny acacia. Gitt. 69^b Ar.
(ed. תקקת, corr. acc.).

צָרְתָּן f. (dialect. for צָרְתָּן in Yer. dial. q. v.; cmp. var. lect. bel.) *fort*, designation of various, mostly Babyl. places. Meg. 6^a רְחֹלְבָנִי א' (Ms. Oxf., L., F. פָּרָא; v. Rabb. D. S. a. l. note); Kidd. 71^b, רְחֹלְבָנִי. [Rashi: *fortified ford*.] B. Bath. 127^a, Kidd. 72^a, v. אֲגָמָא. B. Mets. 86^a מֵאֲגָמָא מֵאָּא from Fort (Agma) to Agma (Var. lect. v. Rabb. D. S. a. l.). B. Bath. 73^b, v. רְחֹרִיטָא. Macc. 10^a, סְפִיקוֹס; a. fr. [The Gr. ἄκρα, orig. *summit*, is a phonetic coincidence.]

אַקְרָא m. (קרא, קרה; h. מְקֵרָה) *accidental, chance*.

R. Hash. 29^b בית דינא דא improvized court. Snh. 25^b,
a. fr. בעלמא א' a mere chance.

אָקראָפּטאַ v. אַקראָפּיטאַ

אִיקוּרְקָא f. (קרקר) [*croaker*,] *frog*. B. Bath. 73^b וְרִירָא (Var. אִיקוּרְקָא, &c., v. Rabb. D. S. a. l. note 3) a frog as big as Fort Hag. (others read כִּי, a frog which was in Fort H.). Ned. 41^a עֹרֶבֶת עַל א' (corr. ed. acc.) a scorpion sitting on a frog and crossing the river.

קָרְפִּיטָא, קָרְפִּטָא, אֶקְרַפְטָא m. (*γράφος*, *grabatus*) *couch, raised upholstered seat*. M. Kat. 10^b לִבְנֵי א' Ar. (ed. אֶקְרַפְטָא, Ms. אֶקְרַפְטָא) to build up a raised seat (on a frame). [Bashi: אֶקְרַפְטָא *crib*.] Kidd. 70^a אֶקְרַפְטָא לִיְיָבִיט שִׁיר אֶקְרַפְטָא, Sir, on the couch; (cmp. אֶקְרַפְטָא, the Chald. equivalent of our w.).

אָרַר *to treat, argue*, v. **אַרַר**.

𐤏𐤍 *fowler*, v. 𐤏𐤍_I𐤍_TIV.

***אַרְאָ, אַרְאָ** (Ms. M. אַרְאָ; Ar. s. v. **אַרְאָ** פּלמורדא or **אַרְאָ**) name of a *fish* or *fish-brine*; perh. **אַרְאָ** (*Raia*) ray or skate. Ab. Zar. 40^a.

אַרְאֵל m. (b. h., Is. XXXIII, 7, = אֶל־אֵל, v. אֵלֵּל, emp. *messenger*, esp. (in poetry) *angel*. Pl. אֲרָאִלִּים (אֶרְכֵּל). Keth. 104^a וְכַפְּרִים וְאֵלֵּי עֶרְלִים the Erelim (angels) and the mortals seized the holy ark (stroke for the soul of R. Judah); Y. Kil. IX, 32^b top וְיִצְקִיָּהוּ וְאֵלֵּי; Y. Keth. XII, 35^a; Koh. R. to VII, 11; IX, 10; v. רָצַק, רָצַק.

אַרְוֵנִי v. אַרְאֵנִי

אַרַב (b. h.; אַר, v. אָר, emp. אָרַב) 1) *to press into holes, to make holes; to weave; join.* 2) *to look through a hole, to spy, lurk, lie in wait.* B. Kam. 44^b, a. e. (ref. to Deut. XIX, 11) וְאֵל לוֹ יוֹכֵ' it says 'And he lurks for him' &c., that means the intention to kill *that* man.—*אֲרַבָּה, אֲרֻבָּה, אֲרֻבָּל, אֲרֻבָּה, אֲרֻבָּה.* Denom.

***אָר** ch. same, part. **אָר** *lurking*. B. Mets. 101^b; B. Kam. 85^a; B. Bath. 168^a thou appearest to me **אָר** like a lurking lion, i. e. I have no confidence in thee.

אֲרֵבָּה I f. (רִיבָה, אֲרֵבָּה to join, cmp. *boat*. B. Mets. 101^b דַּמְרָא א' a boat-load of wine; a. fr.—Gitt. 6³; Kidd. 72^a א' תַּנְיִיחָא ו' Ar. ed. Koh. (ed. תַּנְיִיחָא) to the second boat of the (floating) bridge; cmp. Kidd. l. c. ו' וְהֵאדִירָנָהּ 'and now the Persians placed the bridge higher up'. [Oth. opin., v. אֲרֵבָּהָ. —Pl. אֲרֵבָּה. B. Mets. 72^b ו' תַּרְסֵי הַחֵטָה the wheat in granaries and ships.

***תֵּרֵבָה** II f. a small silver vessel in the shape of a trough (= **פְּרִיבָה** Ar.) B. Bath. 34^b (Comm.: ship).

אַרְבֵּת *layer, mesh*, v. **אַרְבֵּתָא**.

אַרְבֵּא *lurking*, v. **אַרַב**.

אַרְבָּא m. pl. *Arabs*. Targ. II Chr. XVII, 11 (ed. Beck; oth. עֲרַבָּא).

אַרְבָּה I m. (b. h.; רִבִּי) *locust* (also collect.). Ex. R. s. 13; a. fr. V. עֲרַבֵּשׁ.

אַרְבָּה II, v. הִרְבָּה.

***אַרְבִּינָא** m. (ערב, emp.) *confounding of colors, thickness*, whence *feeble sight*. Pes. 111^b the following three things יְהוֹדִי א' וְכ' (Ms. Oxf. עוֹדוֹנָא; Ms. M. v. Rabb. D. S. a. l.) cause defective eye-sight.

אַרְבִּינָא, v. אַרְבָּלָא.

אַרְבִּיסָר, v. אַרְבָּעָה end.

אַרְבֵּל I pr. n. pl. *Arbel, Arbela*, in Galilee, near Zephoris. Y. Ber. I, 2^c א' בְּקֶעֱרָא the Valley of Ar.; Y. Taan. IV, 69^b אַרְבֵּל (corr. acc.). Y. Shebi. VI, 36^d bot. Koh. R. to I, 18 coarse linen מֵא' הַבָּאִין coming from A.; a. e.

אַרְבֵּל II (רָבֵל) (denomin. of next w., v. עֲרַבֵּל) *to sift, shake*. B. Mets. 26^b רִאֲיוֹרִי אַרְבֵּל וְאַרְבֵּל Ar. (Ms. R. 2 מאַרְבֵּל ed. מְרַבֵּל וְיָקָא=מֵאֲרֵבֵל) that he brought a sieve and sifted the sand. Snh. 39^a וְקִמְרְבִלְיוֹרֵוּ Ms. M. (ed. Sono. מְדוֹרֵר לְדוֹר וְיָקָא מֵא' לְדוֹ, oth. ed. מְדוֹרֵר לְדוֹ) and shook them.

Ilhpe. אַרְבֵּל (=אִירְהֵבֵל) *to be shaken*. Hull. 49^a מִירְבֵּל it was shaken down (by the movements of the animal). [Targ. עֲרַבֵּל.]

עֲרַבְלָא, אַרְבִּילָא, אַרְבֵּלָא m. (ארב, emp.) *net work, sieve*. B. Mets. 26^b; Snh. 39^a, v. preced.—Macc. 20^b בִּארְבִּילָא (Ms. M. בִּארְבִּי); Snh. 89^b בִּא' אַרְבִּילָא חֲמִירָא ate dates out of the sieve, i. e. did a harmless thing.—Targ. Amos IX, 9 עֲרַבְלָא.—V. עֲרַבְלָאִין.

אַרְבִּילִי m. (אַרְבֵּל I) *a native or resident of Arbel, Arbelite*. Ab. I, 6.—Pl. אַרְבִּילִיִּין. Gen. R. s. 19, beg.; emp. Koh. R. to I, 18.—[Tosef. Par. XII (XI), 16 כֹּשׁ הָא' v. next w.]—Fem. אַרְבִּילִיָּה. Y. Peah VII, 20^a bot.; Y. Sot. I, 17^b; IX, 24^b bot. א' אַרְבִּילִי one S'ah of Arbelite wheat. [Ib. IV, end, 19^d top רַבִּי מֵר עֻקְבָא הוֹרָה בִּארְבִּילִי supposed to be a place in Babylon. The entire sentence is spurious both from Mar Ukba's title of Rabbi as well as from comparison with Keth. 60^b.]

אַרְבִּין m. (ארב 1) *coarse weft*, opp. to עֲשָׂרִין fine flax woof. Parah XII, 8 כֹּשׁ שֶׁל א' (Var. רִבְבִין) the spindle used for spinning coarse material; [Tosef. ib. XII (XI) 16 כֹּשׁ הָא' the spindle used at Arbel; emp. Koh. R. to I, 18 s. v. אַרְבֵּל I].

אַרְבִּנָּא v. אַרְבִּנָּא.

אַרְבִּסְרָאָה, v. אַרְבָּעָה.

אַרְבַּע *four*, v. אַרְבָּעָה I a. אַרְבָּעָה.

אַרְבָּעָה *couching*, v. אַרְבָּעָה II.

אַרְבָּעָה I m., אַרְבַּע f. (b. h.) *four* (frequently represented by ר'). Hag. 14^b וְכ' נִכְנְסוּ א' four men entered into theosophical speculation; a. fr.—Constr. אַרְבָּעָה followed by singul. Y. Ber. I, 2^c אַרְבָּעָה מִלֵּין=אַרְבָּעָה מִלֵּין; Y. Yoma III, beg. 40^b; (emp. Gen. R. s. 50).—Pl. אַרְבָּעִים (מ') *forty*. Sabb. VII, 2 חֲסֵר א' חֲסֵר א' thirty nine.—Macc. I, 1, a. fr. א' receives forty (thirty nine) lashes; v. ib. III, 10.

אַרְבָּעָה m., אַרְבַּע f. ch. same. Targ. O. Gen. XIV, 9; a. fr.—Constr. a) אַרְבָּעָה Targ. Y. ibid.—b) אַרְבָּעִי אַרְבָּעִי אַרְבָּעִי אַרְבָּעִי Targ. Y. ibid.—b) אַרְבָּעִי אַרְבָּעִי Sabb. 73^a (omitting the object numbered); a. fr.—Targ. Y. Num. II, 3; a. fr.—Y. Gitt. V, 46^d top אַרְבָּעִי אַרְבָּעִי אַרְבָּעִי אַרְבָּעִי four denars—אַרְבָּעִי אַרְבָּעִי m. *the fourth* (day of the week). Gen. R. s. 11; Pesik. R. s. 23, beg. Ibid. p. 120^a ed. Fr. אַרְבָּעִי אַרְבָּעִי, ed. Prag אַרְבָּעִי אַרְבָּעִי. Ibid. p. 115^b אַרְבָּעִי אַרְבָּעִי on Wednesday.—Pl. אַרְבָּעִין *forty*. Targ. Gen. V, 13; a. fr.—Snh. 26^b בְּרַחֲמֵיהּ א' forty (lashes) rest on his shoulders, i. e. he is punishable (v. preced.); a. fr.—אֲרִיסָר, אַרְבָּעִי אַרְבָּעִי אַרְבָּעִי אַרְבָּעִי *fourteen, fourteenth*. Targ. Y. Gen. XIV, 5 בִּירְבִּיסָרִי; a. fr. Meg. 2^b בִּא' on the fourteenth of Adar. Sabb. 98^b.—אַרְבָּעִי אַרְבָּעִי *the fourteenth*. Targ. I Chr. XXIV, 13.

***אַרְבָּעָה** II f. (רבע) *couching*. Targ. Is. VII, 25; LXV, 10 בֵּית א' (Var. אַרְבָּעָה, רְבִיעָה) couching place (for animals).

אַרְבָּעָה, אַרְבָּעָה, אַרְבָּעָה, v. אַרְבָּעָה.

אַרְבָּעָה, אַרְבָּעָה f. (ערב, h. עֲרַבָּה, b. h. עֲרַבִּים pl.) *[the thickly interwoven,] willow*. Pes. 111^b מִלֵּא דֵא' Ms. M., Ar. (v. Rabb. D. S. a. l.; ed. ע') the shade of a willow-tree.—Pl. אַרְבָּעָה Sabb. 20^b (Ar. אַרְבָּעָה; Mss. ע'). [Gitt. 6^a; Kidd. 72^a וְכ' אַרְבָּעָה the second willow after crossing the bridge; v., however, אַרְבָּעָה I.] V. עֲרַבָּה I, II a. עֲרַבָּהָא.

אַרְבָּה, constr. אַרְבָּה m. (ערב, h. עֲרַבָּה, v. רַבָּה) *something desirable*. . . א' the choicest of . . . Targ. Ps. XLV, 14. Targ. Y. Gen. XLV, 18.

אַרְבָּה (b. h.; אַרְבָּה, v. אַרְבָּה; emp. דִּרְבָּה) *to plait, braid, weave*. Sabb. VII, 2 הָאֲרִיבָּה he who weaves on the Sabbath; a. fr.—Metaph. (emp. כִּרְיָ) *to argue, conclude, spin out, deduct &c.* Ruth R., Par. 2, beg. (play on *or'gim* II Sam. XXI, 19) they brought a subject up אֲרִיבָּה and he carried it to a conclusive decision. Ib. שְׂדֵי אֲרִיבָּה עִמִּי they argued with him.—Num. R. s. 4 (play on *argaman*, purple) וְכ' אֲרִיבָּה שְׂדֵי אֲרִיבָּה for it (the purple-covered altar) argued Israel free from sin (pleaded in his behalf). Ib. s. 12 (same play on the word) וְכ' אֲרִיבָּה and He wove (planned) the world so that all creatures should come forth each according to its kind. Ib. א' הַשֶּׁמֶשׁ weaves (ripens) food.

Nif. אַרְבָּה *to be woven*. Y. Ter. XI, end, 48^b. Ex. R. s. 50; a. fr.

**Pl.* אַרְבָּה, part. אַרְבָּה (emp. עֲרִיבָה) *to follow the grooves of the garden bed, to range, esp. to select the green and tender onions* (v. חֵלֶק Hif.). Tosef. Peah I, 9 אַרְבָּה, quoted in Y. ib. III, 17^c top דְּמִירָה (corr. acc.; v. מִירָה) a. explained ibid. וְכ' הַמְחִלִּיק he who takes

אָרְדִּילאַ m. (dimin. of אָרְדִּיל I q. v.).—*Pl.* אָרְדִּילאַ, אָרְדִּילאַ, אָרְדִּילאַ.

אָרְדִּילאַ, v. אָרְדִּילאַ.

אָרְדִּילאַ, v. אָרְדִּילאַ.

***אָרְדִּילאַ** Targ. Y. Gen. XXX, 37 רלן וא, a corruption; prob. אָרְדִּילאַ, v. אָרְדִּילאַ III.

אָרְדִּילאַ m. ch.=h. אָרְדִּילאַ; v. אָרְדִּילאַ. Targ. Y. I, II Ex. XV, 25.

אָרְדִּילאַ, read אָרְדִּילאַ or

אָרְדִּילאַ pr. n. pl. *Artaxata*, or *Artaxiata*, capital of Great Armenia. Y. Erub. III, beg. 20°. Bab. ib. 29° ed. (Ms. M. אָרְדִּילאַ, Var. אָרְדִּילאַ, v. אָרְדִּילאַ. Tosef. ib. IX (VI), 4 אָרְדִּילאַ, (Var. אָרְדִּילאַ).

אָרְדִּילאַ pr. n. pl. *Ardjir*, formerly *Seleucia*, near Ctesiphon. Gitt. 6° אָרְדִּילאַ. Erub. 57°. B. Bath. 52°, v. אָרְדִּילאַ. Yeb. 37° אָרְדִּילאַ, sub. אָרְדִּילאַ; Yoma 18° אָרְדִּילאַ (corr. acc.).

אָרְדִּילאַ, v. אָרְדִּילאַ.

אָרְדִּילאַ (אָרְדִּילאַ; v. אָרְדִּילאַ, cmp. אָרְדִּילאַ) *lo!*, *behold*. Dan. VII, 6; 7; 13.

אָרְדִּילאַ f. (b. h. אָרְדִּילאַ, whence 1) *an aperture in the roof looking to the ground floor* (answering to the Greek *hypæthron*, Roman *compluvium*), contr. fr. אָרְדִּילאַ a garret window in the wall projecting above the flat roof. Bets. V, 1 (35°); cmp. Rashi a. l. Nidd. 20° אָרְדִּילאַ like a blind man finding his way down from the *drubbah*, i. e. hitting the truth by chance. Ohol. X, 1; a. fr.—*Pl.* אָרְדִּילאַ. Ib. 4 sq.; a. e.—2) *the opening panel of folding doors*.—*Pl.* as supra. Yoma 76°. [Sabb. 43°; 153°; Kel. XV, 2 read with Ar. אָרְדִּילאַ.]

אָרְדִּילאַ f. (אָרְדִּילאַ) *web, matting*. Y. Succ. I, end, 52° אָרְדִּילאַ a mat (of twigs &c. for covering the festive booth) that became unclean.

***אָרְדִּילאַ** m. (ἀρωγοναυτης sub. δαίμων) *helper of sailors, Arogonantes*, a demon. Gen. R. s. 63; Y. Ter. VIII, 46° top; Yalk. Gen. 110, variously corrupted אָרְדִּילאַ, אָרְדִּילאַ, אָרְדִּילאַ.

אָרְדִּילאַ, pl. אָרְדִּילאַ, v. אָרְדִּילאַ Ch.

אָרְדִּילאַ m. *mule*, v. אָרְדִּילאַ.

אָרְדִּילאַ f. (b. h.; v. אָרְדִּילאַ II) *manger, crib*.—*Pl.* אָרְדִּילאַ. Snh. 21°.

אָרְדִּילאַ pr. n. pl. *Aradus* on the Phœnician coast. Gen. R. s. 37 (to *Arvadi*, Gen. X, 18).

אָרְדִּילאַ m. pl. (preced.) *Aradeans*. Targ. O. Gen. X, 18 (Targ. Y. II אָרְדִּילאַ; I אָרְדִּילאַ, Var. in Targ. I Chr. I, 16 אָרְדִּילאַ).

אָרְדִּילאַ, v. אָרְדִּילאַ.

אָרְדִּילאַ m. *rice*, v. אָרְדִּילאַ.

***אָרְדִּילאַ** m. (a transpos. of אָרְדִּילאַ, *halter* (Rashi). [Ar. *chain*, Perl. Et. St. p. 21= Pers. *arvis rope*.] Yeb. 46° אָרְדִּילאַ Ar. ed. Koh. (ed. אָרְדִּילאַ, Ar. ed. אָרְדִּילאַ) they put a halter around his neck (to prevent him from claiming his liberty).

אָרְדִּילאַ m. (אָרְדִּילאַ) 1) *long, tall, lasting*; v. infra.—2) (= אָרְדִּילאַ; cmp. אָרְדִּילאַ) *well-arranged, well-balanced, thinker*, a title of prominent scholars; cmp. אָרְדִּילאַ a. אָרְדִּילאַ. [In legend intellectual eminence was identified with physical tallness.] Nidd. 24° אָרְדִּילאַ *arukh* (the tallest) in his generation. Kidd. 39° אָרְדִּילאַ the world in which all is well-balanced (also called אָרְדִּילאַ i. e. *the hereafter*.—*Pl.* אָרְדִּילאַ. Yoma 71° אָרְדִּילאַ long life; a. fr.—Fem. אָרְדִּילאַ. Ber. I, 4 אָרְדִּילאַ one lengthy (benediction); a. fr.—Y. Hor. II, 46° אָרְדִּילאַ by the long road, slowly; Shebu. 18°.—*Pl.* אָרְדִּילאַ. Y. Ber. II, 5° top, a. e. אָרְדִּילאַ long and short roads, i. e. *in all directions*. V. next art.

אָרְדִּילאַ, v. אָרְדִּילאַ III.

אָרְדִּילאַ f. 1) fem. of אָרְדִּילאַ.—2) (noun) *long board, longside of bedstead, bedside*. Succ. 15° אָרְדִּילאַ the long bedside with its two knees (supporters); 16°.—*Pl.* אָרְדִּילאַ. Ib. I, 8 (Var. אָרְדִּילאַ, v. Rabb. D. S. ib. ad 15°, note 1); Sabb. 43°; ib. XXIII, 5 (151°) אָרְדִּילאַ (some ed. אָרְדִּילאַ, corr. acc.).—[Kel. XV, 2 אָרְדִּילאַ used by the bakers: Maim.; the prevailing versions are אָרְדִּילאַ or אָרְדִּילאַ; Tosef. B. Mets. V, 4 אָרְדִּילאַ, (Var. אָרְדִּילאַ) *basins* or *moulds* in which loaves or cakes are shaped.—Var. Ar. אָרְדִּילאַ.]

אָרְדִּילאַ f. (b. h. אָרְדִּילאַ, v. Ges. H. Dict. s. v.) *the web of new flesh or skin on a healing wound, healing*. אָרְדִּילאַ to produce a new cover, be restored. Hull. 77°; 125°; B. Kam. 91°.

אָרְדִּילאַ 1) v. אָרְדִּילאַ.—2) v. אָרְדִּילאַ.

אָרְדִּילאַ pr. n. pl. *Aruma*. Erub. 51° ed., Ms. M. אָרְדִּילאַ q. v.

אָרְדִּילאַ m. ch. *Roman*. *Pl.* אָרְדִּילאַ. Gitt. 17°; cmp. אָרְדִּילאַ.

אָרְדִּילאַ m. h. same. *Pl.* אָרְדִּילאַ. Gitt. 17°; v. אָרְדִּילאַ.

אָרְדִּילאַ c. (b. h.; אָרְדִּילאַ or אָרְדִּילאַ, cmp. אָרְדִּילאַ, *chest, box, coffin*, freq. (אָרְדִּילאַ) *the Holy Ark*, in the tabernacle and the Temple, or in Synagogues. Yoma V, 1 אָרְדִּילאַ reached the place where the Ark stood during the First Temple. Y. Ber. IV, 8° top; Gen. R. s. 55 (allegorical etymologies).—Keth. 104° אָרְדִּילאַ (figuratively) *a good and learned man's soul*; v. אָרְדִּילאַ.—Kel. XII, 5 אָרְדִּילאַ the grits-dealer's chest. Y. Kil. IX, 32° top; Gen. R. s. 100 אָרְדִּילאַ.

אַרְוֵנָה (**אַרְוֵנָה**) ch. same. Targ. Ex. XXV, 10; a. fr. Targ. Gen. I, 26 (coffin).—Y. Meg. III, 73^d bot. the curtain **אֶל אֵל** over the ark containing the scrolls is as sacred as the ark itself. Y. Ber. II, 5^c bot. **אַרְוֵנָה נִפְסָא** his coffin was carried out for burial.

***אַרֹנֶה**, **אַרְנֵה** m. pl. (prob. pl. of ארונה, so called from closing and opening like chests) name of certain plants growing in marshes and closing their leaves at nightfall. Sabb. 35^b דבריא טירבי באגמא חזו אדני Ms. M. ed. טירבי אגמא אדני . . . ; v. Rabb. D. S. a. 1, אר, דרני, ar, ארני, Rashi ed. Sonc., Asheri a. R. Niss. early ed. אר) in the desert you recognize the entrance of the Sabbath (on a cloudy day) by the ravens, in marsh-land you look out for *aroné*.

אָרױסא, v. אַרױסזיגן.

***אָרן** (√**ארר**, v. **ארר**; cmp. **חרר** 1) to penetrate deeply, to take deep root.—2) to be prickly, dry, hard. Sabb. 155^a

חֶרְבֵּי (אֶפְרָא) II f. (v. חֶרְבֵּי, a. חֶרְבֵּי=חֶרֶב) comp. Löw, Pf. p. 320) *hypericum (barbatum)*, *St. John's wort*, a plant said to be fatal to cattle. B. Kam. 47^b באר Ar. a. Ms. H. (Var. חֶרְבֵּי, v. Koh. Ar.; ed. אֶפְרָא)

under 'poison' is meant *arzafra* which may also be called *peré* (*fruit*, produces of the earth). B. Bath. 20^a אר Ar. (Ms. אר, changed into אפ as ed.). Cmp. ארזופי.

אָר (b. h.; אר, v. אר) 1) *to go through*; v. אר. —2) *to go outside, to travel*. Part. אר q. v. —Denom. אר path.

Pi. אר (Denom. of אר) *to receive a guest, to lodge*. Ber. 63^b אר. Y. Ab. Zar. I, 39^c bot. אר.

Hithpa., a. **Nithpa.** אר, אר *to be received, be the guest of*. Sabb. 13^b a. fr. Y. Hall. IV, 60^a אר.

אָר ch. same, esp. *to take lodging*. Targ. Jud. XIX, 17. [אר, אר Yoma 82^b, a. e., Af. of אר.]

Ithpe. אר, אר *to dwell as a stranger, sojourn*. Targ. Y. Deut. I, 6; v. אר.

אָר m. (preced.) *traveler, guest*. Targ. II Sam. XII, 4. —[Y. Ber. I, 2^d top אר אר אר, oth. ed. אר, read אר with oth. ed.] —Pl. אר, אר. Y. Peah VIII, end, 21^b, (read as) Y. Shek. V, end, 49^b אר אר he had guests. [אר path, v. אר.]

אָר lath, v. אר. —אר, v. אר.

אָר prefix of Pers. proper nouns, *Arta-*. Gitt. 14^b, v. אר II.

אָר Yoma 11^a; Yalk. Deut. 844; Sam. 124—perh. a corruption of אר (a Jewish) *tributus*; cmp. אר. [Or pr. n.?]]

אָר v. אר.

אָר Targ. Esth. VIII, 10 Levita, v. אר.

אָר pr. n. m. *Artaban* (IV), the last Parthian king, friend of R. Judah han-Nasi. Y. Peah I, 15^d bot.; Gen. R. s. 35; Yalk. Deut. 844; Prov. 934.—V. אר.

אָר pr. n. pl. *Artabania* (named after Artaban, v. preced.), near Pumbeditha. Erub. 51^b (Var. lect., v. Rabb. D. S. a. l.).

אָר Yalk. Esth. 1053, read אר or אר (Esth. R. to III, 1 אר, read אר; v. אר).

אָר v. אר.

אָר (א' ליפרן) v. אר.

אָר v. אר.

אָר Ex. R. s. 13 אר, read: אר but no juice enters into it, אר של פריה ולא היה מקבל ור' so was Pharaoh's heart made and it received not &c.; v. Ter. X, 11.

אָר m. (ἀρτοποιός) *baker*, אר *bakery*. Midr. Sam. ch. XIX אר של (Var. אר אר q. v.) a rendition

of *beth hallahmi*, I Sam. XVI, 1) to his (Jesse's) bakery, אר (read with Yalk. Sam. 124 אר) and he (Jesse) shall come out (to the bakery) from Bethlehem (to meet Samuel there). Yalk. l. c. אר (corr. acc.).

אָר (v. next w.; cmp. אר) prop. *behold*, in most cases corresponding to b. h. אר, *that, so that, because, if; but*. Targ. O. אר; Targ. Y. אר; v. fr.

אָר I, **אָר** (אר, cmp. יר) prop. *to point, throw*, hence (in a logical sense) *to argue, question, discuss, treat*. B. Kam. 30^b אר אר Ar. (ed. אר, v. infra) since we pointed out the law about the dung placed in the street as an argument against Rab. Keth. 16^a, a. fr. אר and he who raised the question, how could he raise it at all, i. e. the answer being so obvious, what must have been the impression he labored under, that he could ask such a question, or raise such an argument?—Y. Keth. VI, 30^d bot. אר אר if the heirs should rise and raise objections (go to law).

Af. אר same. Ned. 2^b אר he does treat thereof.—Pes. 6^b, a. fr. אר incidentally of treating the question of... Kerith. 14^a, a. fr. אר (באר אר) the argument is up (about one limb). B. Kam. 30^b אר when we raised the objection (taking our argument from 'the dung', v. supra), it was before R. N. had given his opinion; a. fr.—Deriv. אר.

אָר (b. h.; אר, v. אר) [*to create a gap*] *to pluck*, esp. figs. Shebi. I, 2 אר the gatherer and his basket. B. Mets. 89^b day laborers אר (ed. אר; v. Rabb. D. S. a. l. note 300) engaged in picking figs. Y. B. Bath. V, 15^a bot.; a. fr.—Num. R. s. 20 Tanh. Bal. 4 (homiletic etymology of *arah*, Num. XXII, 6).

אָר II, **אָר** m. (b. h.; אר, v. preced.) [*the light-colored*] 1) *lion*. B. Kam. 16^b אר a tamed lion; a. fr.—Transf. *brave man; distinguished scholar* (opp. אר). Yeb. 122^b, Kidd. 48^b, Snh. 8^b, Gitt. 83^b; Y. ib. IX, 50^a אר you must not argue against a lion (scholar) after he is dead. B. Kam. 117^a; a. fr.—Pl. אר a tail to lions, i. e. the least among the great (opp. head to foxes). Ab. IV, 15; Y. Snh. IV, 22^b bot.—Hull. 3^b, a. fr. אר, v. אר.—[Gen. R. s. 28 אר, v. אר.]—2) *Leo, Lion* the fifth sign of the Zodiac (corresp. to the month of Ab). Yalk. Ex. 418. Pesik. Dibré p. 116^a; Pesik. R. s. 27 (28, p. 133^b, ed. Fr.); v. אר.—3) homiletic surname of *the Lord, Israel &c.* Pesik. l. c.; Pesik. R. l. c.; Yalk. Jer. 259, v. אר.

אָר (אָר) ch. same. Targ. Num. XXIV, 9; a. fr.—B. Mets. 101^b, a. e., v. אר. Ned. 62^b אר אר to drive the lion off, i. e. to get rid of the tax-collector.—Shebu. 22^b, a. fr. אר אר a lion lies on it, i. e. it is unavailable because it is forbidden.—Ab. Zar. 31^b, a. e. אר son of a lion (of a great man).—Hull. 59^b the tiger is אר אר the lion of the forest of Ilai (v. Schorr He-Haluts VII, 32; cmp. Koh. Angelol. p. 103).—Pl. אר, אר. Targ. I Chron. XI, 22; a. fr.—

his body. Keth. 103^b וְאֶרְיִכָּנָא וְאֶרְיִכָּנָא I would dress parchment rolls of deer skins.

אַרְיָכָה m. (preced.) [one who arranges arguments.] *Arekha*, title of a lecturer. Sabb. 59^b אַ גְּבִירָה רַבָּה אַ great man, a lecturer. Esp. known *R. Aḥa Arekha*. Ib. 111^a; a.e. Ber. 33^d ed. (Ms. M. Ḥiya); *Abba Arekha* (Rab, v. רַב). [In legend: *tall*, v. אֲרִיךְ.]

* **תַּרְבִּיחָא** f. (preced.) *theme of a lecture*. Midr. Till., beg. **עַבְרָא לֵהּ** used that idea of R. Yudan as a theme.

אֲרִיכָה m. (v. אֲרִיךְ II) *long, prolonged*. Bets. 30^b יוֹמָא א' Ms. M. (ed. אֲרִיכָה); Succ. 45^b א' יוֹמָא an adjourned day.—Fem. אֲרִיכָה. Ber. 4^b א' תַּפְלוּהוּ a continued prayer; א' נְאוּלוּהוּ a continued benediction on redemption, v. נְאוּלוּהוּ. —Pl. אֲרִיכָה. Keth. 8^a א' שִׁירֵי the six lengthy benedictions.

אָרִיכוּת, **אַרְיֻכּוּת** f. (*ארך*) prolongation, length; (sub.
אָפּ, or פֿאַר) forbearance. Koh. R. to VII, 8 שׂאֲרֵיכֶּךָ א' שׁוֹמֵרֵיכֶם רַב' the forbearance which Samuel showed. Gen. R. s. 70
פֿאַר א' Y. Hag. II, 77^b bot.; a. e. ימים א' length of days,
long life.—Gen. R. s. 64 ימים א' lapse of time.

אַרְיֹכֹתָא ch. same. Targ. Is. XXXVIII, 11.

אַרְיֹכְתָּא f. (v. אַרְיֹך II, 2) *preparation, future* (v. אַרְיֹך, Schr. KAT p. 549). Targ. Jer. XXXI, 5.

אַרִּים (אַרִּים), pr. n. *Arim* (Arum). Y. Hag. I, 76^c bot.; Y. Pes. III, end, 30^b אַרִּים, v. עֲלִייתָהּ; (Sifré Deut. 41 עֲלִייתָהּ; Yalk. ib. 681 שְׁעֵרִים; Kidd. 40^b נִחָה).

אַרְיִמּוֹן m. (ἄρημα, τὰ) *desert, wilderness*. מְקוֹם א' a settlement in a desert. Lev. R. s. 35 (ed. אַרְיִמּוֹן, Ar. אַרְיִמּוֹן, corr. acc.). Cant. R. to VII, 11.—Yalk. Jer. 257 אַרְיִמּוֹן, comp. אַרְיִמְיָהוּ.

***אֲרִיס** I m. (אִרִּיס) *something tied to the body* (περι-
αμμᾶ), whence *an emblem set in a ring or chain* (cmp.
Deut. VI, 8; Prov. VI, 21, also Sm. Ant. s. v. Amuletum).
אֲרִיסִין. Deut. R. s. 3' **וְשֵׁנֵי אֲרִיסִין** (read **שֵׁנֵי**) brought
into his house two emblems (of faith); the king, too,
וְשֵׁנֵי אֲרִיסִין had two corresponding emblems
set for her. Ib. Abraham delivered to his children
two emblems (which they should guard, Gen.
XVIII, 19).

אָרִים II m. (אָרם) prop. *bound, engaged*, esp. *tenant* who tills the owner's ground for a certain share in the produce, *contrad. fr.* חֲדָרִי *tenant who pays the landlord a certain rent in kind, irrespective of the yield of the crops.* Y. Bicc. I, end, 64^b. Y. B. Bath. III, 14^a bot. שְׂדֵי חֲדָרִי 'א a farmer letting to a sub-farmer. Ex. R. s. 43. Lev. R. s. 1 **אָרִים** his (the king's) tenant, i. e. Adam (in paradise); a. fr.—*Pl.* אָרִים, אֲרִים. Y. B. Bath. l. c. Y. M. Kat. III, 82^b bot. Deut. R. s. 7; a. fr.—Cmp. עָרִים.

אֲרִיסָה, אֲרִיסָה, אֲרִיסָה ch. 1) same, also *field laborer*. Targ. Y. Deut. XXIII, 25; 26 Levita (ed. פֿיעל).

Targ. Cant. VIII, 11.—Ab. Zar. 21^b א' אריסותיה קעבד א' the gentile tenant working during the Jewish festive week. works for his tenancy (not as the Jew's employee). Hag. 25^b ו' א' . . . רינת דלא it is the tenant's business to procure kegs &c.—*B. Bath. 55^a עד ו' Rashb. a. l. (ed. אריסות, Var. ראיין, . . . , ראיין, v. Rabb. D. S. a. l. note, Ms. M. ראיין) that the tenant of the Persians is such only up to forty years (after which time he is considered a legitimate owner); v. Nim. Jos. to Alf. a. l. [It seems that the Pers. Jews pronounced אריסות, cmp. הישקנות a. הישקנות.]—Pl. אריסות. Targ. Job XXIX, 23. אריסות, v. supra. [Lev. R. s. 28, v. אריסות.]—2) betrothed, פארס.

אָרִיס, אָרִיסָא *poison*, v. אָרִיס ch.

אַרִיסָה Tosef. Kel. B. Bath. IV, 8; v. עֲרִיסָה.

אַרִיסוֹת f. (אַרִיס II) *tenancy, condition of the Aris.*
Peah V, 5 בֵּא' as a tenancy; a. fr.—**אַרִיסוֹת** Pl. **אַרִיסוֹת** Y. Bicc. I,
end, 64^b בְּעֵלֵי owners of tenanted properties, v. **חֲכִירָה**.

אַרִיסוֹתָא ch. same. Lev. R. s. 5. Ab. Zar. 21^b; a. e.
B. Bath. 55^a, v. אַרִיסוֹתָא. [M. Kat. 22^b, v. אַרִיסוֹתָא.]

אָריסטא m. (corrupt. of אַריסטֶטֶא ἀριστοτης) *breakfasting*, in gen. *invited guest*. *Pl.* אַריסטֶטֶא, אַריסטֶין. Koh. R. to I, 3 אֲבֹכ' שֶׁבֹכּ let the guests eat (some ed. אַריסטֶין, *our guests?*). Lev. R. s. 28 אַריסטֶא (corr. acc.). Lam. R. to IV, 2 בִּינֵי א' among the seated guests.

אַרִיסְטוֹבּוּלוֹס, **אַרִיסְטוֹבּוּל**, pr. n. m. (Ἀριστοβούλος) *Aristobule*, brother of Hyrcan, son of Alexander Jannai. Men. 64^b; B. Kam. 82^b; a. e.

אריסטון, read:

אֶרֶסְטוֹן I m. (*ἄριστον*) orig. *morning meal*, later *principal meal, dinner, repast*. Y. Ber. IV, 7^b אֶרֶסְטוֹן הוּא כ' לַבּוֹר א' כ' if ye are invited to a dinner, and the day is advanced, &c. Y. Snh. III, 21^c גַּל א' during dinner. Ib. VI, 23^c; a. fr.

אריסטון II pr. n. m. *Ariston*. Hall. IV, 11; Y. Shebi. VI, end, 37^a (a Syrian land-owner).—Y. Yeb. XVI, end, 16^a אריסטון *one Ariston*. [*One of the* βουλή ἀριστῶν mentioned Cod. Theod. Lib. XII, Tit. 888, Frankel M'bo p. 65^a.]

אַרְרָה f. (אַרר) *cursing, imprecation*. Y. Ber. IV, 8^c (play on *Aron*, the ark) from there לְעוֹלָם אֶרְרָה curse goes forth into the world (for transgressors); a. e.

אֲרִיזָה, v. אֲרִיזָה.

אַרִישֵׁאן, אַרִישֵׁאין, אַרִישֵׁא or אַרִישֵׁא, אַרִישֵׁן, v. אַרִישֵׁא.

(אַרִיסוּתָא, אַרִישׁוּתָא) or אַרִישׁתָּא
 f. (אַרֶשׁ, v. אַרֶס) prop. *obligation*, hence (סְעוּדָה) *a meal which creates an obligation, a meal which is given in the expectation of receiving invitations from the*